



Dr. B. V. Raman

THE ASTROLOGICAL eMAGAZINE

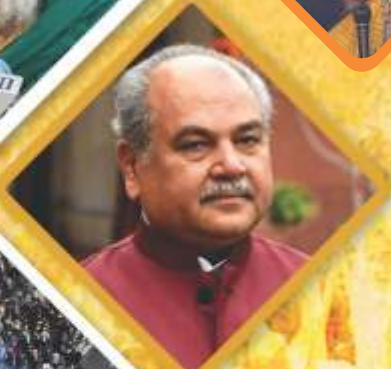
FARMERS PROTESTS AND ASTROLOGICAL GUIDANCE

PLUTO AND ITS EVOLUTION

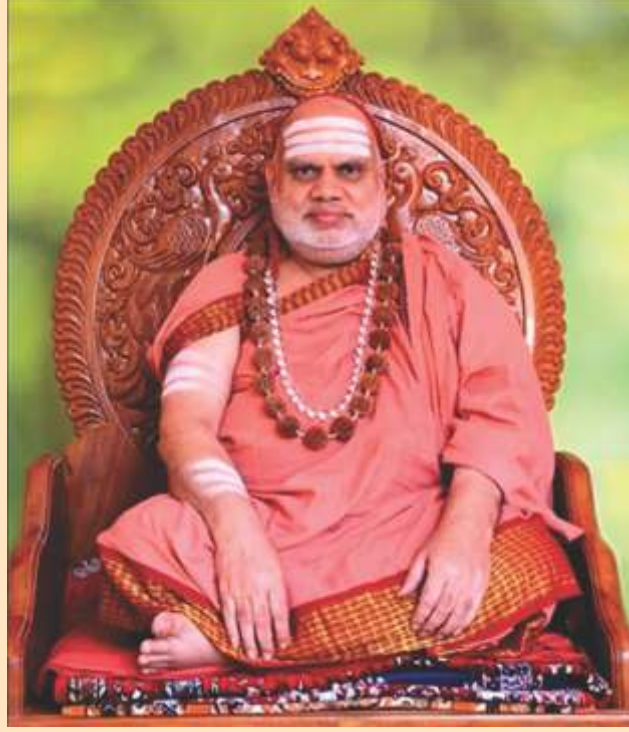
DIEGO MARADONA – ASTRO PORTRAIT
OF A SOCCER LEGEND

IMPORTANCE OF TRINITY IN ASTROLOGY

TRIJUTI RUDRAKSH: A HOLISTIC
ASTRO-REMEDY



Benedictory Message from our Kulaguru
Jagadguru Shankaracharya
Sri Sri Bharati Tirtha Mahaswamiji,
Dakshinamnaya Sri Sharada Peetham, Sringeri



A Purposeful Day

Today people usually refer to certain days as special or as red-letter days. Often times, they regard such days as special when they have met a famous personality. In the case of institutions, it is considered as a golden day, when a foundation stone is laid or a new project is launched. However there is a verse that states what our ancestors considered to be a special or purposeful day:

कृतगङ्गोदकस्नानं श्रुतभारतसत्कथं ।
अर्चिताच्युतपादाब्जं दिनं कल्पशताद्वरं ॥

(That day when you have had the opportunity to be in a holy place, that day when you have heard the noble stories related to God, and that day when the Lotus Feet of God have been worshipped, is considered better than (even) a hundred years of Brahma.)

Our forefathers felt complete if they were able to visit a holy place. They used to await the day when they could get the opportunity to go to Kashi. Their thoughts were, "Would I be able to go to Kashi? Would I be able to complete a holy dip in the Ganga? Would I have the Darshan of Lord Vishweshwara?" They felt that their lives would be purposeful if they were able to visit Kashi at least once in their lifetime.

Similarly, a day on which Puranas and Itihasas such as Mahabharata, Ramayanam, Bhagavatam, Shiva Puranam, Devi Puranam, Markandeya Puranam etc., were recited, was considered an auspicious day. Also, a day on which Puja to Ishwara was offered with supreme devotion was considered to be a purposeful day.

We think that our life is getting purposeful as we keep making progress in the worldly life. What we tend to achieve in the worldly life is only enough for progress in this world. All the progress that we seemed to have made in this world will not be of any help in the next world (para-loka) or during a rebirth. Whatever Dharma (or) Ishwara Puja we do in this birth will benefit us during a rebirth.

May everyone understand this, make their days purposeful and attain Shreyas.

IN THIS ISSUE

02	EDITOR'S NOTE	
04 MUNDANE ASTROLOGY	IMPORTANCE OF TRINITY IN ASTROLOGY	
	V. Srinivasam	
07 HOROSCOPE ANALYSIS	DIEGO MARADONA – ASTRO PORTRAIT OF A SOCCER LEGEND	
	Dr. E.S. Neelakantan	
09 COVER STORY	FARMERS PROTESTS AND ASTROLOGICAL GUIDANCE	
	Raman Suprajarama	
13 MUNDANE ASTROLOGY	PLUTO AND ITS EVOLUTION	
	Wally Krause	
16 TOOLS & TECHNIQUES	IS THE NATAL CHART VALID THROUGHOUT ONE'S LIFE	
	S N Tekur	
19 TOOLS & TECHNIQUES	DETERMINING PROFESSION THROUGH TRADITIONAL AND NADI ASTROLOGY	
	H Ramadas Rao	
23 REMEDIES	TRIJUTI RUDRAKSH: A HOLISTIC ASTRO-REMEDY	
	Dr. Rudra Prasanna Mohapatra	
26 TOOLS & TECHNIQUES	SIDDHANTIC CYCLE OF PRECESSION MATCHES WITH THE PALEOCLIMATIC DATA	
	Dr. Jayasree Saranathan	
30 MARCH 2021		
	IMPORTANT DATES AND FESTIVALS	30
	TRANSIT DETAILS OF THE SUN AND THE MOON	31
	PANCHANGA	32
	THIS MONTH FOR YOU	35
	EPHEMERIS	40

EDITOR'S NOTE

Dear Readers,

What began as a **protest by farmers** late last year seem to have further aggravated and continued till date without any clear solution. Thousands of farmers have been living in tents at mega camps leaving their fields, to show their voice to repeal the three farm laws that were passed in September 2020 by the government. This is a unique and colossal issue on hand for the Modi government considering Agriculture being primary source of livelihood for about 58% of India's 1.3 billion residents, and farmers are the biggest voter bloc in the country, making farming a central political issue. We have chosen to address this issue from an astrological perspective in the cover story. *Raman Suprajarama* dovetails multiple aspects covering India's horoscope, its yearly chart and the role of planetary transits and its impact on the farmers protest and provides precise intelligence to the Government to help address the situation better. Read on to learn more about what seem to a possible solution for the long-standing issue.

We know the **trinity of gunas**, namely *sattwa*, *rajas* and *tamas* are the factors that bind the soul to the mortal body. *Sattwa* by indulgence in *gnana* and *sukha*; *rajas* by indulgence in sensual pursuits and karma; and *tamas* by misery, forgetfulness and indulgence in negation. The author *V. Srinivasam* sheds light on explaining the three gunas and its association with each planet and how they personify in an individual's horoscope.

As part of horoscope analysis of a notable personality, we delve into the life of football legend **Diego Maradona**. *Dr. E S Neelakantan* takes a deep dive into Maradona's horoscope and presents his analysis with respect to the key events starting from his birth, career, marriage, and the rise to the zenith of fame, then the world cup fiasco, health issues and drugs and finally the demise. As you read the article, you will understand the role of planets in shaping the destiny of Maradona, with its incredible highs and the terrible lows and in making him what he was: A legend in his lifetime.

Dr. Jayasree Saranathan, in continuation of her research paper, presents the last part where she provides information on the **dates of the Siddhantic** cycle with the scientific data and finds that Siddhantic cycle of precession matches with the Paleoclimatic data. In summary, she concludes that the Siddhantic concept of the equinoxes rejects the continuous precession theory of the western science and offers an alternate theory of both forward and backward motion of the equinoxes in a cycle of 7200 years.

Birth time rectification is a widely adopted practice for accurate chart analysis. An article by *S N Tekur* examines the interesting possibility of methods for changing the birth chart at different stages of life for better guidance. The author proposes certain guidelines

to make natal chart modifications along with analysis of a horoscope of a couple.

With regards to mundane astrology, *Wally Krause*, a notable astrologer from Germany provides a detailed **study of Pluto and how it has evolved in the life of USA** as a country. She concentrates mostly on the important aspects of Pluto and Saturn. In 2024, the USA will experience Pluto's return to the same position, 28 Capricorn, as it was at time of forming the declaration of independence in 1776. For the purpose of analysis relating to current political times, the author picks the chart of Donald Trump, the USA chart, and current necessary transits. She concludes that it is undeniable that the old life form is over (Pluto stands for death) and that karma has taken control (Saturn). Life as it was known by many has taken a sharp turn into another direction. It is clear that the acts of the President are reflected by the movements in the country.

In an article, *H Ramadas Rao* offers a technique to gauge the **Profession of an individual using Nadi principles**. Coming to the subject of profession or one's livelihood, 10th house in a chart is more important. He goes on to explain the principles to follow using few charts.

When it comes to remedial measures, *Rudraksh* is considered powerful with significant benefits. *Dr. Rudra Prasanna Mohapatra* known as Rudraksh Jyotisha, provides detailed information and **guidance on Trijuti Rudraksh** also known as *Tribhagi*, *Gauri Path* or *Brahma-Vishnu-Mahesh Rudraksh*. *Trijuti Rudraksh* is a single bead of *Rudraksh* where three beads are joined with each other. He offers detailed understanding of the characteristics of *Trijuti Rudraksh* and explains the various benefits the *Rudraksh* offers to individuals. The reader gets great insight on the much-needed clarity on how one can benefit from this powerful *Rudraksh*.

We end with the monthly features with the most awaited predictions for your Moon signs, Ephemeris, Calendar and Panchanga for the month of March.

Share your comments or suggestions at info@astrologicalmagazine.com.

Editorial Board
The Astrological eMagazine



Chief Editor and Publisher

Bangalore Niranjan Babu

ceo@astrologicalmagazine.com

Senior Editor

Raman Suprajarama

The Astrological eMagazine appears the previous month of publication. All rights reserved. No part of the magazine may be reproduced in any form or by any means without the prior written permission of the publishers.

Articles submitted for publication in The Astrological eMagazine must be certified in writing by the author that they have not been published earlier in any form whatsoever. Unsolicited manuscripts will not be returned. Views expressed in the articles are not necessarily those of the Editor. The Editor reserves the right to reject, revise or rewrite any article/ material without assigning any reason whatsoever and no correspondence will be entertained in this regard.

All published articles will become automatically copyrighted to The Astrological eMagazine unless otherwise stated.

The publisher assumes no responsibility for products or services advertised by other than The Astrological eMagazine. No free insertion of any advertisement alleging typographical or other mistakes will be given.

Publisher

Bangalore Niranjan Babu

201 D, Sarathy Apartments,
48, 13th Cross, 8th Main, Malleswaram,
Bengaluru-560 003

Tel : +91-80-2336 6864

info@astrologicalmagazine.com

www.astrologicalmagazine.com



फलानि ग्रहचारेण सूचयन्ति मनीषिणः ।
को वक्ता तारतम्यस्य तमेकं वेधसं विना ॥

Those who know Astrology can only indicate
in a way what will take place in future.

Who else, except the Creator Brahma,
can say with certainty what will definitely happen ?

2021	MARCH ISSUE
C o n t e n t s	
	Pg. No.
EDITOR'S NOTE	02
IMPORTANCE OF TRINITY IN ASTROLOGY <i>V. Srinivasam</i>	04
DIEGO MARADONA – ASTRO PORTRAIT OF A SOCCER LEGEND <i>Dr. E.S. Neelakantan</i>	07
FARMERS PROTESTS AND ASTROLOGICAL GUIDANCE <i>Raman Suprajarama</i>	09
PLUTO AND ITS EVOLUTION <i>Wally Krause</i>	13
IS THE NATAL CHART VALID THROUGHOUT ONE'S LIFE <i>S N Tekur</i>	16
DETERMINING PROFESSION THROUGH TRADITIONAL AND NADI ASTROLOGY <i>H Ramadas Rao</i>	19
TRIJUTI RUDRAKSH: A HOLISTIC ASTRO-REMEDY <i>Dr. Rudra Prasanna Mohapatra</i>	23
SIDDHANTIC CYCLE OF PRECESSION MATCHES WITH THE PALEOCLIMATIC DATA <i>Dr. Jayasree Saranathan</i>	26
IMPORTANT DATES AND FESTIVALS	30
TRANSIT DETAILS OF THE SUN AND THE MOON	31
PANCHANGA	32
THIS MONTH FOR YOU	35
EPHEMERIS	40

Those of you, whose subscription to The Astrological eMagazine ends with this issue or the earlier issues, can kindly renew their subscriptions at the following rates.

★ One Year: Rs. 700

★ Two Years: Rs. 1350

★ Three Years Rs. 2000

New Subscribers are also welcome.

Please visit www.astrologicalmagazine.com for more information.

IMPORTANCE OF TRINITY IN ASTROLOGY

V. Srinivasam

सत्त्वं रजस्तं इति गुणाः प्रकृति संभवाः |
निबघ्नन्ति महाबाहो देहे देहनमव्ययम् ||

This is a sloka from **Geetha**. Here Lord Krishna informs that the trinity of *gunas*, namely *sattwa*, *rajas* and *tamas* are the factors that bind the soul to the mortal body. *Sattwa* by indulgence in *gnana* and *sukha*, *rajas* by indulgence in sensual pursuits and *karma*, and *tamas* by misery, forgetfulness and indulgence in negation are able to bind the soul to the body.

Let us study the importance of the trinity in astrology. We all know that man's eagerness to know his own future is most effectively satisfied by means of astrology. Right from *Varaha Mihira* and *Kalidasa* to our beloved Editor, many have dedicated their lives to the study of this holy science. As fruits of their endless enquiries into the secrets of astrology, they have provided us with numerous infallible dicta. Their sayings have stood the test of time.

Of all the planets, the Sun and the Moon, which are karakas for *Atma* and mind, are the most important. Next comes the ascendant, which represents the present incarnation of soul. Then comes Mercury, who is karaka for *buddhi*, i.e., wisdom. Jupiter is the cent per cent representation of *sattwa*. Both Mars and Venus can be identified with *rajas*. Saturn is the sole trader of *tamas*. Rahu and Ketu, who have nothing of their own, give the effects of those planets which unite with them or aspect them or influence them in any other manner. Yet Rahu can be taken next to Saturn in providing the influence of *tamas*. I personally feel that Ketu, who is *moksha karaka*, combines all the three; yet the union and aspect of other planets regarding Ketu cause proportionate imbalance in the trinity.

In assessing horoscopes, many of us invariably feel that Mercury is not independent. Hence, we give less importance to this important planet. We all know human birth is the best of all births.

The faculty of discrimination between good and bad is a quality which distinguishes human beings from the rest. This discrimination is the blessing of Mercury to man. More so, Mercury has Lord Vishnu, who is incarnation of *sattwa*, as his *Adhidevata*. Hence, I feel, Mercury is also to be identified with *sattwa* whenever he is found to be *Yoga karaka*. We all know *Budha Aditya Yoga*, caused by union of the Sun and Mercury when at least one of them is strong enough in an important *kendra*. The association of Mercury with the Sun is actually the association of *gnana*, wisdom with *Atman*, self. This blesses the native with self-

awareness, which is essential for *Atma yoga*, identification of one-self with *Atman*. The fact that the Sun and Mercury, by nature, are friendly promotes the credibility of this *Yoga*.

We know that the Moon has no enemies; but Mercury is inimical towards the Moon. This may be because the mind may be free to accept anything, but wisdom shuns all the ill-effects of the mind getting supremacy. Some authors call the association of Mercury with the Moon as *Pisacha Yoga*, combination for a devil. This may be because there is a lack of co-operation between the Moon and Mercury by nature. But in practice, the Moon-Mercury combination gives a *sattvic* behaviour with a tinge of worldly wisdom, which is too much and harmful. But benefic Mercury gives quick wit, skill in talking and impressive mannerisms. Malefic Mercury gives pursuits which cause huge waste of time, and too much tact which may spoil the basic interests of the native. Positive or negative, Mercury can be taken as endowed with *sattvic* nature.

Jupiter, by nature, is full benefic. He represents *sattvic* nature. His strength in horoscope is the gauge of *sattvic* nature of the native. This is why, I think, strong Jupiter is essential for prosperity. Though Jupiter's aspect is strong and beneficial, presence of Jupiter in the ascendant is the most covetable feature in a horoscope. Whatever house he may be owning from *Lagna*, his presence in *Lagna* electrifies the horoscope by bestowing purposeful *sattvic* nature on the native.

By nature, Mars is three-fourths malefic and Venus is three-fourths benefic. Mars gives good results when he owns a *kendra*; so does Venus when he owns a trine. Both Venus and Mars, rendering sensual pursuits as a fundamental feature, stand for *rajasic* nature. Mars represents repulsion and Venus represents attraction. Both attraction and repulsion are interchangeable in human nature.

We all know the necessity for *sattvic* nature. Let us now discuss the necessity of *rajasic* nature. Lord Krishna clarified to Arjuna that *Karma Yoga* is more effective than *Gnana Yoga*. Here *Karma Yoga* means selfless and dispassionate action. When the man dedicates the fruits of action to the *Atman*, the Lord liberates the doer. Hence first action must take place and then its fruits are to be dedicated to the Lord. Doing the *karma* is the manifestation of the presence of *rajasic* nature.

We have to weigh the strength or weakness of Venus and Mars in a horoscope to know the extent of *rajasic* nature in the native. Both Venus and Mars lead the

native through safe path as benefics and through perilous path as malefics.

Saturn, full malefic, is the embodiment of *tamasic* nature. He is auspicious only when he owns a *kendra*. Saturn represents the sorrow of *Kalapurusha*, the cosmic man. Whenever anything goes wrong astrologically, that is ascribed to Saturn. This is a thing which many have to correct themselves about.

Tamasic nature constitutes misery, laziness, ignorance, forgetfulness, etc. Prime facie, all these appear to be undesirable and injurious. This is correct in one way. For a student, who is tired in pursuit of studies or worker, who labours for a long time, rest is most essential. This rest which regenerates the spent energy cannot be called laziness. Here the *tamasic* nature plays a positive role. Sleep is *tamasic* in nature but is most indispensable for restoration.

We witness in our day-to-day life separation and at times death also of persons which depress us. But we cannot spend all the life in mourning or in recapitulation of the memories of lost love. A thing called forgetfulness saves us from unhappiness and restores us to normalcy. This forgetfulness as a positive feature is also the manifestation of *tamasic* nature.

We know the saying that ignorance is bliss. Though we cannot live by it, certain degree of ignorance seems to be necessary. While looking at Taj Mahal, if we are preoccupied with the thoughts as to how much time might have been spent to build it, how much money was spent and how many people lost their lives, etc., we cannot enjoy the sight of the great edifice. The ignorance, a dose of which is essential for bliss, is the blessing of Saturn to mankind.

Till now we considered the trinity and representatives of them in astrology. At present, I aim at the study of *Atmayoga*, which is at the same time a synthesis of the trinity as well as independent of the trinity. The study will be easy by going through illustrations.

At first, it can be noted that Jupiter, Mars and Saturn represent *sattwa*, *rajas* and *tamas* respectively. Under suitable conditions, Mercury can replace Jupiter, and Venus can act in place of Mars. Rahu, for all practical purposes, is equivalent to Saturn. Ketu, moksha - karaka, can be taken as a mixture of the trinity.

As per *Atmayoga*, *jeevanmukti*, liberated life is the fruit of *Atmayoga*. A noble and purposeful way of life is the symptom of *Atmayoga*. Philosophically, *Atmayoga* is self-realisation. How can it be achieved? It is by identifying oneself with the Eternal *Atman*. The essential feature of *Atman* is that it resides in physical frame because of the trinity and at the same time, it is free from the play of the trinity. How to identify such people as have attained that Yoga? They are personifications of Godliness, leading a liberated way of life and their life being a very fertile ground for the growth of idealism and everything that goes in the

name of virtue. The hand of fate plays a positive role in the lives of *Atmayogis*. If it does not play, then they have a nature which can take it into their stride and turn the adversity to suit their purposes.

Astrological requirement of *Atmayoga* is that influences of the trinity, i.e., Jupiter, Mars and Saturn must concentrate on an important *bhava* and the ascendant and that its lord must be strong. Concentration of influences of three jets means, for example, two planets aspecting the third or three aspecting the fourth or one latent *bhava* or three uniting in an important *bhava*. Strength of Lagnalord is essential for *Atmayoga*. Chart no 1 belongs to our Editor *Dr. B. V. Raman*. In his case, Lagna is Aquarius receiving aspect from its lord Saturn posited in friendly 4th house.

स्वामी दृष्टिना भावाः प्रभलाः

As per this dictum of Jaimini, *Lagna* is strengthened. Jupiter (*Satwa*) is in Karmasthana causing *Amalayoga*. He receives the aspect of Mars (*rajas*) posited in the 7th house and Saturn (*tamas*) posited in the 4th house. Houses involved are the 4th (education), the 7th (fame in the public) and the 10th house (*karmasthana*). The fact that the influences of Jupiter, Mars and Saturn concentrate on his 10th house indicates the native to be a Karmayogi who has championed the cause of astrology and attained a glorious place along with *Varahamihira*, *Kalidasa* and astrological savants. Association of *Lagna* with the exalted Moon and their exchange of aspects with Jupiter indicate the calibre of the philosophical and spiritual heritage the native has.

Chart No. 2 is that of the songstress **Lata Mangeshkar**. *Satwakaraka* Jupiter is strongly posited in Vrishabha (Taurus) Lagna. Lagna Lord Venus has attained *digbala* in Leo. Strong Venus aspecting *karmasthana* made her an artist. In her 5th house, the *Atmakaraka* Sun is in the company of exalted Mercury and Mars (*rajas*). This association receives the aspect of Jupiter from *lagna* and Saturn (*tamas*) from the 8th house.

Ra		Mo Sa			Ra	Asc Ju	
Asc	Chart 1		Su	Chart 2			Mo
			Ma Ve Me				Ve
	Ju		Ke	Sa		Ke	Su Ma Me

Mercury, the 2nd lord signifies family and *Vak* (voice). Thus, the influences of Jupiter, Mars and Saturn are on Sun and Mercury and concentrated upon the 5th house. The exalted 2nd lord made her a songstress, famous and rich. As the 9th lord is in the 8th house, the sudden demise of her famous father played an important role in her life. She dedicated her life, to singing and bringing up of her younger sisters and

brother. She is unmarried and insists upon purity and decency in her career. She is philanthropic. She is leading the life of a *jeevanmukta*, in a very purposeful manner. She is an *Atmayogini*.

Asc Mo Ju Ke					Ju		
Chart 3				Chart 4			Ve Sa Ke
			Ra				Ra
	Ma Ve Me Sa	Su		Asc		Ma	Su Me

Chart No. 3 belongs to **Madam Curie**. Her lagna is Aquarius having the Moon, Jupiter and Ketu. The Moon uniting with strong Jupiter and Ketu can itself cause *Atmayoga*. Mars, Venus, Saturn and Mercury are in Scorpio, *karmasthana*. This causes *Parivrajaka Yoga*. That is why, perhaps Madam Curie took the help of factory owners who used to throw pitchblend as waste, to attain it for the purpose of her research. In spite of discouragement from well-wishers and colleagues, she along with her husband stuck to research on pitchblend with perseverance and succeeded in inventing radium. She was awarded Nobel Prize twice which is a unique achievement. All this is because her *karmasthana* contains Mercury (*Satwa Karaka*), Mars and Venus signifying the *rajas* and Saturn the *tamas*. Her invention of radium revolutionised medicine. Her life was very purposeful.

Chart No. 4 refers to **Dina Dayal Upadhyaya**, famous Janasangh leader. Here Lagna is Sagittarius aspected by its lord Jupiter posited in the fifth. Jupiter, *Satwa karaka*, exchanges aspects with Mars (*rajas*) posited in Libra. Saturn (*tamas*) posited in the 8th aspects Jupiter. Thus, the influences of Jupiter, Mars and Saturn are concentrated upon the 5th house. Dina Dayal was well known for his scholarship and sage like life. The Sun and Mercury, whose association bestows Rajayoga for Sagittarius natives are in Virgo, a holy sign, and made Dina Dayal the head of a powerful organisation. He was a *Karmayogi*. His organisation was very much glorified by his leadership. He practiced celibacy and was philosophical and spiritual. He led a very purposeful life, fruits of which, his successors are now enjoying.

Sa		Mo					Asc
Chart 5			Ke	Su Ra	Chart 6		Ju
				Ma Me Ve			Mo Ke
Ju Ra							
Me	Su Ve Asc	Ma				Sa	

Chart No. 5 belongs to **Sri Rajaji**. Here, Scorpio Ascendant contains the Sun and Venus aspected by the Moon. This bestows *Dharma karmadhipa Yoga*, an independent Rajayoga, on the native. *Neechabhanga* Jupiter aspects the strong Moon posited in the 7th house. The position of Mars, lagna lord in the 12th itself can give a spiritual bent to the native. Mars posited in Libra aspects the Moon in Taurus with his 8th aspect. Saturn posited in the 5th Pisces aspects the Moon. Thus, the aspects of Jupiter, Mars and Saturn are concentrated on the Moon, karaka for mind, i.e., on Chandra lagna. Chandra lagna (natal Moon sign) is aspected by its lord Venus. Thus, the astrological requirements for *Atmayoga* are fulfilled. Sri Rajaji, though he attained many covetable goals in his political career, maintained his philosophical pursuits and his spiritual tendencies throughout. He was a *karmayogi* and *jeevan mukta*. His life was purposeful.

The last chart (No. 6) refers to **Prime Minister Sri Morarji Desai**. Gemini is the Ascendant. There is no planet in it nor is it aspected by any planet. So, the Ascendant is independent and strong. Exalted Jupiter is in the 2nd. Mars in the 8th aspects Jupiter. Mercury and Venus posited in the 8th also exchange aspects with Jupiter. Exalted Saturn stationed in the 5th completes the circuit by rendering his aspect on Jupiter. Thus, the influences of Jupiter, Mars and Saturn, representing the trinity, are concentrated on the 2nd, Cancer. Eventually this happens to be the 12th from Chandra Lagna, Leo. I think this is why Morarji was made to undergo confinement in jail before his elevation. Here Jupiter gets almost full *digbala* being near lagna. Mars and Saturn get more than half *digbala*. Lagna is free from any influence and its lord Mercury is well placed in a friendly house in association with his friend and yogakaraka Venus. There is no doubt that the hand of fate played a big part in his life. Ultimately, Mercury during his dasa liberated him. Sri Morarji, in an interview, declared in a simple but grand manner that his becoming Prime Minister of India was the will of Almighty. He is a *karmayogi* and *jeevanmukta*.

I wish to conclude with the humble assertion that so far, I have tried to show the astrological requirements for *Atmayoga* as freedom from the play of trinity and this equals to the state of *jeevanmukti*. In astrology, benefics are to take an upper hand over malefics to bestow yoga to the native. The corresponding statement in philosophy is that *sattwa* is to take an upper hand over *rajas* and *tamas* to lead the soul to *Atmayoga* and then to *jeevanmukti*. In order to assess spiritual tendencies in human beings, we have to give due attention to the trinity - Jupiter, Mars and Saturn representing the spiritual trinity, i.e., *sattwa*, *rajas* and *tamas*.



HOROSCOPE ANALYSIS

DIEGO MARADONA – ASTRO PORTRAIT OF A SOCCER LEGEND

Dr. E.S. Neelakantan



Dr. E S Neelakantan was born on 5th August 1967 in Kerala, India.

He developed interest in Astrology by reading the works of Dr. B V Raman. He learnt Astrology in a formal way under Prof. K V Seshadrinatha Sastri, and for his thesis on Medical Astrology, he was awarded Ph.D., by Sri Chandrasekarendra University, Kancheepuram, in 2005. He is a recipient of the “Nostradamus Award” instituted by Express Star Teller for his accurate forecasts. He is the author of a textbook on “Ashtakavarga” in which he has lucidly brought out the fundamental principles of the Ashtakavarga System of Prediction.

In his well-known book ‘Eminent Victorians’, 1918, Writer *Lytton Strachey* wrote, “The Name of Florence Nightingale lives in the memory of the world by virtue of the lurid and heroic adventure of the Crimea. Had she died – as she nearly did – upon her return to England her reputation would hardly have been different; her legend would have come down to us almost as we know it today - that gentle vision of female virtue which first took shape before the adoring eyes of the sick soldiers at Scutari. She was a legend in her lifetime and she knew it.”

This perhaps is the origin of the phrase, “*A Legend in One’s Own Lifetime*” and no one epitomises it more than the Argentine Soccer Super Star Diego Maradona.

Study of Ascendant and Yogas

The ascendant gains strength mainly due to the fact that two excellent benefics viz., Mercury and Venus occupy the rising sign and the lagna itself is hemmed between benefics. This is the primary reason for Maradona’s rise to worldwide fame. One gets a corpulent physique when the lagna is in a watery sign with benefics in lagna. According to *Sarwartha Chintamani* (2/87), when lagna falls in a watery sign and is occupied by benefics or if the lagna lord is a watery planet, one is stout. Further textbooks on astrology say that when Mercury conjoins Venus, in a chart, one is eloquent, virtuous, well-versed in scriptural learning, wealthy, is the owner of lands and is even mirthful. The above verse needs a pragmatic rather than a textbook interpretation. Since Maradona’s primary activity was soccer, it could be restated to mean that he was well-versed in the nuances of the sport. His style of play constituted the dictionary of Soccer, for many young aspirants and he was also a coach, who imparted his skills to budding aspirants as well as top rate professionals in soccer.

The second yoga, which we need to assess is the *Guru-Shani* yoga in the second house. The conjunction of Jupiter with Saturn makes one strong, a leader of a group, famous and wealthy. It also makes one suspicious of spouse.

It is significant to note that Mercury and Venus are both *dusthana* lords whose sign dispositor Mars occupies another *dusthana* – the 8th aspected by Saturn. This yoga is a *Daridra* Yoga which can contribute to one or all of the following viz, poverty, misery and ill health. In Maradona’s case all the three factors existed at different points in time.

Birth and Parentage

Maradona was born on 30th October 1960 in a poor family in Buenos Aires. Their family had moved from Corrientes province. He was the first son to his parents after four daughters. He had two younger brothers Hugo and Raul, both of them, became professional football players. His mother Dalma was of Italian descent. Even when he was 12 years old, he used to amuse spectators with his wizardry over the ball during half time intermissions of first division games. While in his growing up stage, he used to idolise Rivellino and George Best.

A *Parasari yoga* is given rise to when there is a mutual relationship between the lord of a trine with a quadrant lord. In Maradona’s chart, we can identify two *Raja Yogas*, one from the ascendant and the other from the Moon. The conjunction of the 4th lord Saturn with the 5th lord Jupiter is a *Raja Yoga* par excellence. It has taken place in the Jupiterean sign Sagittarius with Jupiter in own house and aspected by the lagna lord Mars which adds merit to the yoga. From the Moon, the mutual interchange of houses between the 5th lord Mercury and the 10th lord Mars is another *Raja Yoga* which had a huge beneficial influence on Maradona’s professional career as the tenth rules over one’s career. Maradona chart is twice blessed as there are two benefics in the 10th from Moon, whereas even a single benefic in the tenth is enough to generate a positive yoga termed as *Amala Yoga*. According to **Phala Deepika (6/12)** a person born in *Amala Yoga* is revered by the ruler, blessed with physical pleasures and is blessed with lasting fame. In Maradona’s case, all the positive features of *Amala Yoga* have occurred, of which the most significant would be his captaining the Argentine National team to its World Cup victory in 1986.

On 20th October 1976 Maradona made his professional debut for Argentinos Juniors just ten days prior to his 16th birthday that was in Saturn *dasa*, Mercury *bhukti*. As discussed, both Saturn and Mercury are originators of *Parasari Raja Yogas* and were bound to do good. Both the trinal lords – Moon as 9th lord and Jupiter as 5th lord aspect Rahu, thereby elevating him to the status of a *Yogakaraka*. So all the three planets operating over *dasa*, *bhukti* and *antara* turn out of the favourable and after that memorable game, Maradona said “that day I felt I had held the sky in my hands.”

Maradona spent five years of Argentinos juniors scoring 115 goals in 167 appearances. The placement of *dasa* lord in the Dasamsa (D/10) chart is very critical to professional success. In Maradona’s case, Saturn as lord of 6 is placed in the 11th in the D-10 chart is highly favourable. In the D-9 chart (navamsa chart) Saturn in Libra is exalted.

In the SAV chart the 10th house has an exceedingly high figure of 32 *bindus* and the house of success, the 11th does even better with 36 *bindus*. The house of expenditure viz., the 12th has got fewer *bindus* – 28 to be precise. The 10th house denotes career. In the case of successful people, the 11th house has more number of *bindus* when compared to 10th whereas in the case of people who have failed to make a mark, the *bindus* in the 12th tend to exceed the *bindus* in 10 or 11. In Maradona’s case the 11th house is extraordinarily strong vis-à-vis either the 10th or the 12th, meaning he was born to succeed.

Marriage and Family Life

Maradona married his long-term fiancée Claudia Villafane on 7th November 1989 in Buenos Aires when Jupiter *bhukti* in Saturn *dasa* was in operation. At the time of his marriage transit Saturn was in Sagittarius conjunct Venus in the 11th from *Janma rasi*, while Jupiter in transit was in the 5th aspecting the Saturn – Venus duo. Overall it was a very good period for Maradona in terms of prospects for family life and the planets in charge of *dasa* and *bhukti* as well as the major planets in transit were fully favourable. The lagna lord Mars in Maradona’s natal chart shares a 6/8 axis with 7th lord Venus and consequently marriage was not bound to be a bed of roses. Maradona and Villafane divorced in 2004. After the divorce Claudia embarked on a career as a theatre producer while Dalma sought an acting career. Daughter Dalma, since this event asserted that divorce was the best solution for all as her parents were on friendly terms even after the divorce.

Left Wing Leanings

Saturn is a strong planet in Maradona’s chart and since it rules over the labour movement, Maradona was a supporter of left-wing ideology. During the 2014 Israel-Gaza conflict, he condemned Israel’s military strikes. Maradona was also a close friend of Cuban leader, Fidel Castro. Maradona voiced support for Bolivia’s president Evo Morales and was also a supporter of Venezuelan president Hugo Chavez. He

protested George. W. Bush’s presence in Argentina and in 2004 and also participated in a protest against US-led war in Iraq.

Goal of the Century

He also linked his controversial “Hand of God” goal against England in the 1986 world cup, to the Falkland Islands war between Argentina and the United Kingdom.

1986 was the greatest year in Maradona’s life. He captained Argentina to its victory in the World Cup and his own performance in the tournament made him one of the greatest soccer players of all time. The goals he scored against England and Belgium are still remembered by soccer lovers. At that time Maradona was in Saturn *dasa*, Rahu *bhukti* and Jupiter *Antara*. The merits of Saturn and Rahu were discussed earlier. Jupiter, being both a natural as well as a functional benefic for Scorpio ascendant, this was bound to prove to be a golden era in his life. The second goal scored against England in the 1986 World cup has been voted as the “Goal of the Century” in an online poll conducted by FIFA.

To a tumultuous welcome of 75,000 fans, Maradona arrived as a Napoli player on 5th July 1984. “They were convinced that the saviour has arrived” commented a sports-writer David Goldblast. Prior to Maradona’s arrival, Italian soccer was dominated by teams from the north such as A.C. Milan Juventus, Roma and Inter Milan. At the time of Maradona’s arrival economic disparities existed between the north and the southern parts of Italy leading to a variety of issues. Napoli won their first ever Italian Championship in 1986-87. “The celebrations were tumultuous. A new empire is born.” wrote Goldblast.

Saturn *dasa* and Moon *bhukti* was on in Maradona’s chart at the beginning of July 1984. Both Moon as well as Saturn are exalted in navamsa. From the viewpoint of financial prospects we find that both Saturn and Moon are highly favourable.

- 1) Saturn occupies the *dhanasthana* in conjunction with *dhana* lord Jupiter; Further it aspects the luck lord Moon, who owns the 9th, being the house of luck.
- 2) Moon as lord of 9 is an unblemished benefic for Scorpio lagna. It gains strength through the aspect of its sign depositor Saturn. From the Moon-sign, the Moon sign lord Saturn forms a conjunction with Jupiter (lord of 2 and 11) who is a powerful wealth giving lord from ascendant as well as the Moon. For joining Napoli, Maradona was paid a whopping sum of 6.9 million pounds, a world record. At that time transit Jupiter was moving over natal Jupiter of Maradona in Sagittarius, being the 2nd from ascendant and the 11th from natal Moon.

In Napoli, murals of Maradona were painted over the city’s ancient buildings and newborn children were named after Maradona. The frontline consisting of Maradona, Bruno Giordano and Careca was dubbed the Ma – Gi – Ca (Magical) frontline. Napoli won their second league title in 1989-90. **Continued on Page 12**

FARMERS PROTESTS AND ASTROLOGICAL GUIDANCE

Raman Suprajarama

India witnessed three agricultural ordinances tabled and approved as acts in September 2020 in just ten days. The Lok Sabha approved it on September 17, followed by Rajya Sabha on September 20, and the president assented on September 27, 2020.

Farm Bills 2020

I have gone through the three farm bill acts in detail and have made an attempt to summarize them, objectively, as below –

1. The Farmers' Produce Trade and Commerce (Promotion and Facilitation) Act, 2020

The act enables farmers to overpower the state agricultural produce marketing legislation allowing the produce to be sold across the country, and not be limited by a geographical boundary. It also removes any cess that needs to be paid by the farmer, and also proposes for an online platform to trade. A good thing for farmers in an ideal situation. This translates to a few things:

- The states will lose the revenue collected via cess loss
 - Minimum support price carefully computed by each state will not exist leading to exploitation by vested parties
- ### 2. Farmers (Empowerment and Protection) Agreement on Price Assurance and Farm Services Act, 2020

This act enables farmers to enter into an agreement with buyers for their likely produce with clear articulation of the pricing mechanism and settlement of disputes. The act also states that in case of disputes, the farmers land is safeguarded, that is, the land cannot be used against recovery. This translates to a few things:

- Farmers land is protected
- Farmers are entering the legal battleground. Many farmers are small and lack great education, and they could be easily duped by bigger buyers including corporates by tricky and one-sided agreements.
- There is no direction on what can be grown or what cannot be grown. Banned seeds like GM seeds etc can be grown by exploiting the loopholes.

3. Essential Commodities (Amendment) Act, 2020

This amendment act removes essential commodities such as cereal, pulses, oilseed, edible oil, onion and potatoes from the essential commodities list. Further, the Government will regulate prices, if at all, only if the price of perishable and non-perishable foods increases by 100% and 50% respectively in a year. This translates to a few things:

- Household essentials like onions and potatoes can be hoarded and artificial demand can be created. Government can only intervene in case of war, calamity or famine.
- The prices will constantly increase as the profit minded sellers would like to utilize the 99% price rise bracket to their advantage.

In short, the farm bills 2020, attempts to corporatise agriculture through legal contracts, demand and supply based pricing, and letting certain commodities prices free for artificial price rise.

Protests are taking place across major parts of India now. They started on a small scale in August 2020 when the bills were made public. A widespread protests, demonstrations and bandhs took place across Punjab, Haryana, Uttar Pradesh, Karnataka, Tamil Nadu, Odisha, Kerala and other states. The central government also responded by suspending railway services in Punjab and allowing Police to use tear gases and water cannons on the protesters. The latest in this protest was the Kisan Parade. On the republic day, thousands of farmers and farmer representatives drove a large convoy of tractors, almost 200,000 to Delhi. The protestors entered Red Fort and hoisted the Nishan Sahib flag, as a show of their protester power. Of course, this was accompanied with violent clashes and even a death. Given the long protest of almost five months, this definitely is a serious concern to the health of the nation.

Your favourite *The Astrological eMagazine* has decided to analyse this protest astrologically, and provide intelligence based on planetary transits and influences, to help address the farmers and the agricultural industry.

Warnings in the Indian Horoscope

In Vedic Astrology, Saturn represents Farmers and Capricorn represents the agricultural industry. Let us take a look at how these planets are casting their influence.

		Asc Ra	Ma	Asc Su Ra			Ju
	Rasi Horoscope of India		Mo Sa Me Ve Su	Ve	Navamsa Horoscope of India		
				Sa			Mo
	Ke	Ju		Me Ma			Ke

India is currently running the *Mahadasa* of Moon and *Antardasa* of Mercury (February 2020 to July 2021). The Moon and Mercury take the role of *Darakaraka* and *Putrakaraka*. Both these planets are situated in the third house, in Cancer. Naturally, the areas that will gain prominence are those indicated by Cancer and Capricorn. I've already mentioned in the previous paragraph that Capricorn represents Agriculture. Cancer on the other hand, represents those products which are in liquid form, and have a strong smell associated with them. These include perfume, petroleum, milk and oils. The Moon and Mercury as *Darakaraka* and *Putrakaraka* additionally denote all things related to children and partners respectively.

When we bring these angles to Agriculture, the people getting affected will be farmers (son of the soil) and middle-men (partners who help bridge the produce and consumer). Similar will be the case for the Milk and Petroleum industry. Accordingly, we have witnessed farmers bill being passed, farmers protesting, and petrol and diesel prices shoot up. We like to caution that India can expect a similar fate for Milk and Milk products as well, if not handled well. **The Government of India will benefit from an oversight on Milk and related industry**, and also proactive steps to ensure that the interest of both the dairy farmers and consumers are kept in mind. We particularly foresee problems related to feed and health of the cattle. India has been witnessing malpractices including injecting oxytocin in lactating cows, feeding low-quality fodder, using unsterile equipment to artificially inseminate cows, not provide timely veterinary care. Mercury's role indicates that these malpractices are undertaken for commercial purposes. Mercury indicates business and finance. The remedy would be for the Government to undertake large scale education programs on the ill effects of these malpractices, implement an audit and governance system, and provide last mile veterinary services.

Clues in Varshaphal or Yearly Chart of India for 2020

The Tajaka chart or yearly chart gives an understanding of the finer aspects. The chart below is the Tajaka chart for the year 2020. This is cas for August 14, 2020 at 7:27 pm, New Delhi, India.

Ma			Mo Ve Ra Mun	Me Su	Mun	Ke	
	Rasi India Varshaphala Chart 2020		Me Su	Ma	Navamsa India Varshaphala Chart 2020		
Asc				Ve			
(Sa) Ke (Ju)				(Sa) (Ju)	Asc Ra	Mo	

Note the influence on Capricorn, the sign that denotes farmers. Ketu, retrograde Saturn and retrograde Jupiter occupy Capricorn. Mercury and the Sun cast a seventh aspect on Capricorn. Capricorn as a sign becomes the 12th house or the house of losses. In Navamsa, Capricorn becomes the third house, or the house of fights and valour. Venus is situated in Capricorn creating a large-scale movement and inciting unwanted sensation. Rahu casts a third aspect on Capricorn indicating the role of foreigners.

The Capricorn occupation of Venus is a clear indicator that a considerable amount of media sensation will fuel the protest. Rahu's third aspect indicates foreigners adding fuel to the fire. India has witnessed many foreign celebrities voicing concerns. Rihanna, Greta Thunberg and Meena Harris are a few examples. Astrologically speaking, the remedy will be to reduce the influence of Venus and Rahu. **Celebrity endorsements are the best way to handle Venus and use of viral technology which in current times can be translated to social media is the best way to handle Rahu.**

The Role of Planetary Transits on Farmers' Protest

Saturn represents Farmers. Transit Saturn enters Capricorn twice in 2020. First, he entered the sign in February 2020. In August 2020, he went back to Sagittarius in retrograde motion. On Nov 19, 2020, he came back to Capricorn for the second time. Capricorn is the own sign of Saturn. Here, Saturn is auspicious. **This fundamentally indicates that whatever may be the motive of the Farm Bills, the intention was definitely not to let down the interest of farmers.**

Note the Nakshatras transited by Saturn in the sign of Capricorn. As Saturn enters the sign, his own sign, he is in Uttarashada Nakshatra, ruled by the Sun. He then moves into Sravana Nakshatra ruled by the Moon by March 2020, again comes back to Uttarashada in September 2021.

Uttarashada Saturn and Lobbying

Saturn's occupation in Uttarashada throws light on the influencers of the Farm Bills. Uttarashada is ruled by the Sun. While the Sun is the father of Saturn,

both these planets share a bad relationship with each other. They are bitter enemies. The Sun represents top leaders and businessmen. It also represents corporates. **Astrologically, we see that Saturn in the constellation of Sun depicts that the passing of the Farm Bills might be influenced by corporates and top business leaders.** Capricorn is also a movable sign indicating a possibility of lobbying. Another important pattern that must be noted is the actual entry of Saturn in the constellation of Uttarashada. Saturn enters this constellation in January 2020, in the Sign of Sagittarius, when Saturn is extremely wicked. An inauspicious Sagittarius Saturn indicates farmers to become violent and intense.

Shravana Saturn and Amendments

As Saturn moves into Shravana Nakshatra, he comes under the influence of the Moon. Saturn and the Moon share a very peculiar relationship. Saturn harms the Moon but the Moon doesn't harm Saturn. In other words, Saturn treats Moon as his enemy, but Moon doesn't treat Saturn as an enemy. Saturn entry into the constellation of Shravana has to be understood thus. The Moon represents nurturing, equilibrium and compromise. It also represents political advisors of the current ruling party. Saturn moving to the constellation of Shravana in March 2020 will activate the political advisors who will suggest the Government to make minor amendments to the act which pacify the situation. **The equilibrium nature of the Moon indicates that while the spirit of the act stays intact, certain protective cushions in the form of a defined MSP framework, and better arbitration and protection coverage for farmers might do the trick.**

Other Key Transit Influences

Saturn is currently in conjunction with Jupiter. Jupiter is debilitated, evil and inauspicious. He discharges his duties as the chief advisor. Jupiter indicates wisdom and in a debilitated state, fall of wisdom. His conjunction with Saturn creates a situation where the ruling party fails to take a 360-degree view with respect to farmers, middlemen and consumers. An evil Jupiter ensures wisdom fails, and only partial information is visible. Further, Jupiter and Saturn in Capricorn results in a nasty fight affecting the agricultural industry as a whole. Note that the key planet destroying the farming industry is Jupiter. Saturn on the other hand is doing all that it takes to protect both the industry and farmers. **Astrologically, remedial measures related to Jupiter is suggested. This translates to making a conscious effort to get a 360-degree view of the entire industry and making amendments to plug the gaps.**

On February 10, a six-planet conjunction took place in the sign of Capricorn. The Sun, the Moon, Venus and Mercury join Saturn and Jupiter. This is a nasty combination and not very good for both farmers as well as the agricultural industry. We foresee newer angles coming to light during this time, with suppressed information and new/unknown surprises coming out in public.

Summary and Astrological Guidance

The timing couldn't have been worse. The fight of Jupiter with Ketu and Saturn in Sagittarius in the year 2020 caused a world-wide Pandemic. Now, the fight between Jupiter and Saturn in Capricorn has resulted in farmers' protests. The government will benefit from the following astrological patterns and remedies –

1. Moon Mahadasa and Mercury Antardasa (February 2020 to July 2021) causes problems in the areas of Agriculture, Petroleum and Dairy industry. The Government of India will benefit from an oversight on Milk and related industry. This will enable the Government to take proactive steps to ensure that the interest of both the dairy farmers and consumers are kept in mind.
2. The influence of Venus and Rahu on Capricorn Navamsa in India's yearly chart indicates unwanted foreign celebrity noise to the farmers' protest. Internal celebrity endorsements are the best way to handle Venus and use of viral technology which in current times can be translated to social media is the best way to handle Rahu.
3. Saturn in the constellation of Uttarashada depicts the influence of corporates and top business leaders, which could have been averted.
4. Saturn in the constellation of Shravana in March 2020 will mellow down the farmers and make them come to their senses. This will be an opportune time for the Government of India to work along with form of to include certain protective cushions in the form of a defined MSP framework, and a better arbitration and protection coverage for farmers, while keeping the main bills intact.
5. Jupiter's war with Saturn can be handled by making a conscious effort to get a 360-degree view of the entire agriculture and farming industry and making amendments to plug the gaps that exist in the form of no MSP, corporatization and abnormal price hikes.

Om Tat Sat.

DIEGO MARADONA – ASTRO PORTRAIT OF A SOCCER LEGEND

Continued from page 8

First World Cup Appearance and the Fiasco

Maradona played his very first world cup in 1982 in Spain. Argentina, the defending champion played Belgium in the opening match and lost. Though Argentina won against Salvador and Hungary, they eventually lost to Brazil and the eventual winner Italy. Maradona failed to live up to the expectations of the Soccer fans of Argentina.

I would like to present here the astrological factors for the fiasco. From 10th Feb 1982, Maradona had entered Sun *bhukti* in Saturn *dasa*. Sun apart from being a dire enemy of Saturn is not only debilitated but also seen occupying an inimical navamsa. In June 1982 in transit both Mars and Saturn were in conjunction in the 8th to Maradona's natal Moon. Not only Maradona was fouled repeatedly but he also lost his temper in the closing moments of the match against Brazil, when Argentina was down 0-3 and was sent off five minutes before the closing time for a foul against Batista.

Drug Abuse and Health Issues

It was in 1983, Maradona allegedly got addicted to drugs such as Cocaine. At that time Maradona was in Saturn *dasa*, Moon *bhukti*. The Moon-conjunct-Ketu gives rise to mood swings. Further Moon in a Saturnine sign gives rise to a tendency towards depression. In Maradona's case the problem got aggravated due to the aspect of Saturn on the Moon. The Moon does not get any beneficial influence either in Rasi or in Navamsa.

Mercury Dasa and the Beginning of Downfall

However, his consumption of drugs did not affect his career till the end of eighties. Mercury *dasa* commenced on 3rd Jan 1991. If we look at Mercury in Maradona's chart we find that it has several negative features.

- The lord of 8th is a confirmed malefic in terms of functionality.
- Mercury conjuncts Venus who rules over the evil 12th house apart from being a functional malefic for Scorpio ascendant.
- Mercury as lord of 8th in lagna is undesirable, so its interchange with lagna lord Mars, who occupies the 8th effectively creates a point of intersection between the Lagna and a *dusthana*.
- Mercury is retrograde and in the view of certain scholars, it is not good for health.
- Both in the D-9 as well as in the D-10 charts, Mercury is in the 12th from ascendant.
- Usually the *dasa* of a planet, which owns the 3rd star from the asterism, occupied by the natal Moon, yields bad results.

No wonder, Maradona's time changed for the worse from 1991 onwards. In 1991, Maradona was in the beginning stages of *sade sati* (second round) and transit Jupiter was in the 6th afflicted by Ketu. Maradona was handed over a 15 month ban from football for doping. He was also called for a trial in

Naples for alleged links with a criminal gang. The 15-month ban lasted from April 1991 to June 1992. Around the same period, he was arrested in Buenos Aires for possessing half a kilo of cocaine and was given a 14 month suspended sentence.

At the time of FIFA World Cup in 1994, Maradona was in Mercury *dasa*, Venus *bhukti*. Transit Saturn was over his *Janma rasi*, marking a highly unfavourable phase in his life. Transit Venus in the 6th was equally bad. Maradona's goal against Greece would prove to be his last for Argentina.

Argentina was placed in Group D, the other countries being Greece, Nigeria and Bulgaria. Greece got eliminated in the first round itself. Eventually Brazil won the World Cup. Having played in three earlier World Cups in 1982, 1986 and 1990, the 1994 World Cup was the ending of Maradona's professional career on a sad note. Maradona was expelled from the World Cup after a drug test detected the presence of ephedrine in his blood.

Study of Maradona's Longevity and Death

Maradona passed away in Venus *dasa*, Mars *bhukti* and Jupiter *antara*. By owning the 7th, Venus is a Maraka, while Jupiter in the 2nd is also a Maraka. A weak lagna lord can also terminate life as in this case with Mars in the 8th. It is said that the third round of *sadesati* in a person's life is fatal though this is more of a thumb rule than an accepted law. In Maradona's case the transit of two major planets Saturn and Jupiter over his 12th from natal moon did prove fatal.

Maradona's longevity is middling on account of the following factors.

- Mars as lagna house in the 8th
- Debilitation of lagna karaka, Sun
- Presence of both malefics and benefics in the quadrants
- Presence of malefics in 8 and 12

The *dasa* of Venus, ruling over the 5th asterism from natal Moon was bound to prove inauspicious. One more reason, why *sade sati* delivered bad results for Maradona is that in the BAV chart of Saturn, he has either one or two *bindus* in the houses from Sagittarius to Pisces - this puts him in a higher risk of fatality when the *dasa* as well as *bhukti* is out of favour in terms of health and longevity. Maradona breathed his last on 25th Nov 2020.

Regarding Diego Maradona, his teammate Jorge Valdano had this to say, "Maradona offered to Argentines, a way out of their collective frustration and that is why they saw him as a divine figure. Maradona was more than just a footballer." As we conclude this article, we begin to understand the role of planets in shaping the destiny of Maradona, with its incredible highs and the terrible lows and in making him what he was: A legend in his lifetime.

PLUTO AND ITS EVOLUTION

Wally Krause



WALLY KRAUSE

She has been involved in astrology for over 35 years and has concentrated on difficult charts, medical issues, complicated behavior problems, mundane astrology and character identification for new born. She has lived in Germany, Italy, South Africa and USA. Her 480 page hardcover book entitled "Understanding the Power of Astrology" "An inside into the Motivation of the mind" was written in 2008 and published in 2013 by GYAN PUBLISHING HOUSE in India. www.gyanbooks.com. It is available on Amazon in several countries or directly from the publisher.

After 35 + years of reading charts and forecasting events of major importance, I would like to share with you today a simple and precise analysis of mundane astrology. In mind I have the USA, which not only determines its own fate but will certainly affect, to a large extent, the well being and progress of a lot of other nations. To simplify any reading method, I have not set up a chart but will concentrate mostly on the important aspects of Pluto and Saturn.

In 2024, USA will experience Pluto's return to the same position, 28 Capricorn, as it was at time of forming the declaration of independence in 1776. Its natal position is in the 8th house while opposing Mercury in house 2. So, in 2024, a very similar position will develop as existed in 1776, with war and chaos, and a desire for order and progress as a united country. But Pluto being in house 8 (natal and now by transit as well forming a conjunction) the force of the 8th house will increase tremendously. The house of death, debts, and other people's money, comes into play that will regenerate only after total destruction has occurred. What is needed for any destruction? Let's look at the meaning of Pluto per se in mundane astrology. **Pluto creates dictatorship.** People under the country's leader are expected to carry out his orders unquestioningly, but if failing to do so are drastically and summarily punished. Pluto has no voice for common people, thus, the abuse of power in the upper ranks will confuse and frighten them to the point of chaos and uprising. The Government will control people in every way of life by deciding what's good for them. Pluto's power extends to a small group of people, even to one person in particular, and hold them responsible for results. The underworld, gangsters, fraud and deceit etc. are played out for advantage by the chosen few. It will act in a manner of 'inversion' by suppressing of facts and distortion of information. Or what is now called "fake news". All this is an effort to create a public opinion favorable to the chosen group. This method, of course, destroys human progress as nothing but chaos will derive there from.

Pluto tends to split a group into two rival factions, creates unruly behavior and much opposition. Out of

chaos no progress can evolve until a complete breakdown has occurred. The debt accumulated at an alarming rate is undermining the currency of the country and will ultimately destroy its value. It is indicated that the currency will suffer badly and may be replaced once the destruction is completed. To secure a survival, greed and selfish behavior have to be replaced in order to evolve.

Pluto's influence on society and evolution is set out by the sign and house it travels through. I will back track a little to explain myself. From the end of the 90s into 2000, Pluto occupied the sign Sagittarius. It created the frenzy travelers. The mixing of cultures increased and the concept of foreigner began to dissolve. The world seems to get smaller as everything became easier to reach and politician praised a new world order, however, implementation thereof is lacking. In 2008, Pluto entered Capricorn and immediately the world found itself in big crises. Capricorn represents all political and economical powers, professions, banks and big companies, as well as status and ambitions, which would be subject to dramatic change. This is the time of anarchy, revolution, and the uprising of the common man. Eventually a new principle of social, religious, political and human justice system will emerge from the chaos. Move forward to 2024 and Pluto will enter the sign of Aquarius. This sign requires a different attitude and human understanding. In order to evolve here we have to take on a different mind set. A search for humanitarian values, a discovery of worldwide brotherhood and understanding will be the test for the next 20 years. Such a dramatic change requires different measures in order to be achieved. Looking at Covid-19 and what we learned from it has proven to be a change into that next direction. 2024 will be a year as unforgettable as 2020 has been. As the saying goes, hindsight is 20/20. The more we fight it the more destructive the changes will be. But Pluto will get its way eventually. It is just a matter of how stubbornly people will cling to the old norm before they wise up.

A little bit of history may be permissible to illustrate this point.

September 11, 2001, Manhattan and the Twin Towers is self explanatory. A review of the chart of Manhattan reveals the following Pluto position at the time of destruction:

Natal Pluto in the 12th house is opposed, within 1 degree, by Pluto transit at the cusp of the 7th house (representing its enemies and war). Also in transit is Mars through the 7th house of war and international dispute. While Mars is responsible for the explosions and attack, Pluto is the annihilator that will destroy to force a new direction.

2008 was the big crash of money and real estate. Businesses and property around the world have been affected. The Ephemerides discloses Saturn opposite Uranus which, in mundane astrology is always interpreted as meaning the destruction of the economic life of much of the world. It was the beginning of evolution that will ultimately, around 2024, bring the collapse of the financial system as we know it today.

Now comes Saturn's transit, which currently conjuncts US natal Pluto in the 8th house. In the world map it also conjuncts Pluto at the same time. It will accelerate the current destruction by dissolving normal law, order, progression and way of life. As a matter of fact these systems have not been functioning anyway. By occupying the 8th house Saturn speaks of death (through disease) and the known dysfunctional system and makes way for the upcoming transformation that is required to find a new direction in life.

These subjects are discussed in more detail in my book 'UNDERSTANDING THE POWER OF ASTROLOGY'.

The USA has another deep problem created by transit Neptune squares natal Mars. This will explain the current situation where it has become difficult to distinguish between the true and the false, indicating that this is a purpose created by the clouded mind. However, this subject will be discussed at another time.

By applying Pluto's power to dominate and split parties, the turmoil within the political parties and groups is well recorded. Someone has to trigger the avalanche. Well, let's look at Donald Trump's chart. Born into a total Lunar Eclipse, on June 14, 1946,

For the purpose of this writing, I will only consider the aspects referring to Trump, the USA chart, or current necessary transits.

TRUMP		USA
Lunar eclipse 23 ♌ opposes his natal Sun 22 ♋		
1) Uranus progress 21 ♋	conjunct	natal Mars 20 ♋ USA
2) Saturn natal 23 ♋	conjunct	(triggered by NEPTUNE transit 20 ♋)
3) Neptune natal 5 ♋	squares	natal Mercury 24 ♋ USA
4) Saturn natal 23 ♋	opposes	natal Jupiter 5 ♋ USA
opposes Pluto transit 24 ♋		Pluto US 28 ♋ natal

- 1) Aggressive behavior leads to disruptive events that derail plans. There is bad temper, lots of conflicts as well as inconsistency and rash behavior leading to destruction. Cooperation is absolutely necessary or serious trouble and misfortune will ensue and bring disastrous outcomes. This happens in the 1st house representing general prosperity and health of the country and its citizens. Sudden and unexpected trouble and temper as well as bad faith action or broken pledges will all bring negative results. The Government majority may diminish bringing defeat, loss of election and changes to the cabinet. Turbulence in the country will develop while relationships with others will deteriorate. representing general prosperity and health of the country and its citizens. Sudden and unexpected trouble and temper as well as bad faith action or broken pledges will all bring negative results. The Government majority may diminish bringing defeat, loss of election and changes to the cabinet. Turbulence in the country will develop while relationships with others will deteriorate.
- 2) US Mercury resides in house 2 (finances). The emotions rule the mind and interfere with logical thinking leading to decisions that are devoid of facts. A general suffering from depression will bring a degree of self-doubt. Increase in fraud, cheating and deceit through writing, contracts and speech affect the mental capacity. Due to a lack of logical thinking important details are overlooked, which all lead to failure. Dishonesty and revengeful behavior will turn all matters unfortunate. This also will negatively affect the ability to earn money. Fraud and theft is rampant in money markets.
- 3) Jupiter resides in house 2 (finances). The mind is ruled by emotions only, is impractical, builds castles in the air while actual affairs are in utter shambles. The mind is expressed in an unrealistic way. Fantasy ideas replace reality. Plotting and scheming will replace organized thinking while laziness and self-indulgence will prevent finding solutions to problems. Great misunderstandings in political affairs lead to disturbance of peace and order. A struggle develops between classes of society. Charges of treachery or double dealings will be made between political parties. The illusion that nothing can defeat you will entice optimism of taking risk that turn foolish. This is a cause of illusion and disillusion. The concept of right and wrong is distorted whereby others are deliberately misled.
- 4) A stubborn, plotting and power hungry mind will engage in dishonest or even criminal activity. Great emotional and financial loss has to be endured. Lawsuits, power struggle and business ventures are all subject to struggle and disappointment. Endings will be experienced. Serious illness may result from the internal strain.

By comparing Trump's natal chart against that of the USA it has been determined that events have been triggered to install a person as a President whose chart is strongly connected to the USA and its Pluto/Mars, and, who at the same time is controlled by Saturn opposes Pluto in his own chart. This will affect not only the US but Trump's personal empire as well.

TRUMP

JUPITER 17♃ conjunct (at birth negative) SATURN 14♄
US Saturn natal 14♄ conjunct Trump Jupiter natal, House 5 negative.

This is bad for business. There is a decline of revenue and tax problems. Difficult changes affecting financial affairs, stocks, shares and investments. Lots of companies will declare bankruptcy. It all adversely affects the Government. Restlessness and impatience will prevail, as well as overextension, which has turned into a major problem that may crash everything else. The people will display odd behavior, are obstinate and unfortunate. Trouble with lawsuits will intensify. Losses through mean actions, folly or selfishness will intensify and unfavorable finances and business changes will affect the environment. Expansion and growth is stifled. Over extension through recklessness and impatience bring separation and conflict due to bully behavior. Cold and austere manners create emotional frustration. Abuse of power by using people to advance wealth and power may backfire.

SATURN 24♄ conjunct MERCURY 24♃
Jupiter transit 23♃ opposes Trump natal Saturn 23♄, opposes Mercury 23♃ natal US

Currently, Trump's birthday shows there is strife, he is tormented with lawsuits, engaged in rash and foolish communications and undesired acts, which all turn his mind to worry and panic. At times over-optimistic, outright lazy and unrealistic in thinking and acting, brings confusion to the mind. Losses in speculations are indicated. Saturn here (negative at natal) hinders and delays any advancement. Disappointment will follow. Decisions are made for others and meddling in their affairs create conflict. There is more promised than can be delivered. Expectations of favors, disloyalty and vindictive behavior add to the downfall. Lawsuits will arise from unfulfilled promises.

SATURN 24♄ natal	opposes	PLUTO 28♃
	opposes	PLUTO transit 24♃
Natal LUNAR eclipse 23♁	opposes	SUN 22♁
SUN 22♁	conjunct	MARS 20♁ natal
		MARS 20♁ natal

There is a desire for war, causing unrest abroad, and getting involved in foreign affairs. Trouble with foreign countries as there is a strong desire for action. The will power is expressed through relentless and aggressive involvement with other countries through pushy behavior. When things don't advance quickly enough, disagreements and rash acts, without consideration of results, are entertained as the mind is plagued by anger, frustration, in a bully and egotistically way. Coercion is used to win at all costs creating enmity that leads to estrangements.

From 2016 onwards, Trump, as president, advanced his own agenda, including that of his family and buddies, spent money mostly from others like water, helped generate (we no longer actual print it) money out of thin air and clashed with major countries big style to advance his will and desires. The USA is currently under a negative Neptune (Neptune transit ☐ Mars), thus, attracting a person controlled by Neptune.

Here is a simple review of Trump's chart wherein his Node at 20♁ conjuncts US Mars at 20♁. Based thereon his character emerges:

Outburst of anger, temper tantrum, jealousy, anger and frustration lead to difficulties in cooperation. His character makes for a dangerous and vindictive enemy. Emotions boil over and get out of control. Runaway emotions create havoc in life.

Trump Moon natal opposes his Node 20♁

There is danger to his prestige. Things are done as a result of impulses, impatience and annoyance that react adversely on the position. Unwise friendships and association will bring a kind of boomerang effect, sometimes even long afterwards when not expected. The reaction on his position and personal prestige will be disastrous and there will be financial loss.

From the aforementioned, the meaning of the US Chart is visibly tied to its President. Both are currently under a full negative Neptune, hence, evading reality, scheming, plotting and disbelieving the results of their own actions.

To summarize Pluto and Saturn = It is undeniable that the old life form is over (Pluto stands for death) and that karma has taken control (Saturn). Life as it was known by many has taken a sharp turn into another direction. Like it or not, adjusting to it the sooner the better is the only solution. It is clear that the acts of the President are reflected by the movements in the country.

TOOLS & TECHNIQUES

IS THE NATAL CHART VALID THROUGHOUT ONE'S LIFE

S N Tekur



Shirdi Nath Tekur is a retired aerospace engineer from HAL and an adviser with Tata Consultancy Services. After obtaining Jyothish Visharad from ICAS, he has been teaching astrology at ICAS, Bangalore, and later, Bharatiya Jyothisha Sansthan for over 25 years.

sntekur@gmail.com

This article examines the interesting possibility of methods for changing the birth chart at different stages of life for better guidance. Birth time rectification is a widely adopted practice for accurate chart analysis.

What is Birth Time Rectification?

A small difference in the birth time, makes a significant difference to the chart especially where some of the planets are located in the sandhis intersection points of rasis or nakshatras. In earlier times, there was a lot of uncertainty regarding the birth time.

Rectification of birth time is 'working back' from events in life and correlating it to the astrological parameters from the chart. There is a provision in software (Jagannatha Hora) to alter the birth time by short periods and study the resulting changes in the chart. Divisional charts are sensitive to small changes and can be used to rectify charts.

However, today, a maximum error of a quarter of an hour could occur in the time of birth. However, even with fairly accurate birth times and charts, it is becoming more and more difficult to make accurate predictions which baffles many astrologers.

Methods to Increase Accuracy of Chart Readings

There are large number of techniques used, based on individual experiences of the astrologer and also based on the nature of the query.

1. Analysing the chart from lagna, Chandra lagna and Surya lagna in Rasi and Navamsa. The six readings for each bhava are then averaged out to get a balanced picture.
2. Taking the *Dasanatha* as the lagna and analysing the chart in rasi and navamsa. Analysing the chart

from *Dasanatha* is in fact acknowledging the central role of the *Dasanatha* in driving events and progressing the chart in some manner.

3. Analyse the chart from a host of other lagnas such as hora lagna, ghati lagna, vighati lagna, pranapada lagna, indu lagna, sree lagna for specific areas of the native's life.

All the above techniques still deal with the natal chart alone.

Should all Astrological Analysis be carried out using the Natal Chart alone?

Certainly not! In fact, most astrologers look at the prasna chart, a chart drawn up for the 'present moment' before starting any analysis. This gives a feel for the quality of the present moment and an inkling for the probable result of the analysis.

A shorter span of an individual's life is mapped with the tajaka chart or the solar return or the annual chart where the Sun's natal position is used to draw up a new chart valid for the year. Again, the rules for reading the chart emphasize that the results should be interpreted as an amplification and more detailed account of whatever is promised in the natal chart, which is still the fundamental unchanging chart.

A Chart Which Reflects Growth and Maturity of an Individual

This article suggests a departure from total reliance on the natal chart throughout life and suggests methodologies for modifying the natal chart to account for the maturity, growth, and transformation of the individual in the process of meeting the challenges of life.

As widely acknowledged, astrology is not a fatalistic science. There have been endless debates on the dance between 'fate' and 'freewill' in the life of an individual. There have been various models suggested,

the most popular one being the cow tethered to a peg with a longish rope. The 'freewill' component is the ability to graze anywhere within the allowed limits of the rope length.

A Relook at the Significance of the Natal Chart

It is believed that the circumstances and time of birth are decided by each soul in coordination with the 'other worldly' senior reviewers just before birth. The soul selects the time and place of birth. The natal chart is a 'karmic chart' providing all the data for analysing the strengths, weaknesses, and life circumstances. The circumstances are designed to enable the soul to discharge the pre-decided components of the '*prarabdha karma*' which gets activated at birth. The sequence of learning experiences and opportunities to discharge planned karmic components are defined by the *dasa-bhukti* elements in the chart.

What the Chart Says and What Really Happens

In real life, the teachers involved in creating the life experiences for the native, as well as the abilities of the soul may be skewed, resulting in the native not being fully prepared to take the next lessons in the planned order. While experiencing life, the native gets changed in different ways. He becomes more mature, changes his attitudes and beliefs and is no longer the same person.

The natal chart needs to be modified to reflect new realities. The modified chart more aptly describing the current state of the individual would provide much better insights into the remaining portions of life.

The Concept of Shifting Lagnas

Dr. T S Vasan had proposed the concept of shifting lagnas essentially considering the 5th and 9th rasis together with the lagna as a set. Out of these, one would be a moveable sign, the other two being fixed and dual.

The vimsottari dasa system takes 120 years for the completion of one cycle and is sometimes considered as the normal lifespan of a human being in order to experience all the planetary phases. However, there is a theory that you are not allowed to continue in this plane once your tasks and planned *karmic* exchanges are complete. If an individual is able to learn his lessons quickly or reaches a stage where the possibility of completing his tasks becomes very remote, it may end in the cessation of life. The average lifespan is steadily increasing, and *Dr. Vasan* probably assumed 90 years as a suitable duration for '*purna ayus*' considering the current living conditions.

Accordingly, he has divided this into 3 segments, each of 30 years duration and proposed using different lagnas for better results in chart analysis.

The first 30-year segment is to be read from the moveable sign (within the trio of moveable/fixed/dual

signs from the computed lagna) The logic for this assignment could be that the first 30 years are the most active with a lot of outdoor activity, learning, and competition and movement in search of career options. The period between 30 and 60 years is stable and fixed as family responsibilities become challenging constraining freedom and the ability to take risks. Again after 60, the retirement age for those in service, there is a major change in the life pattern, with another opportunity to indulge in areas where the busy service life would not permit. This part could be read from the dual sign. At the age of 60, the two significant planets which have long term *karmic* impact-Jupiter and Saturn return to their positions at birth, again signifying a new phase of life.

Changes to the Chart After Periods of Crisis

Very challenging periods in an individual's life can be softened through remedial measures by propitiating the deities corresponding to the adverse planetary periods involved. Also, a person who surrenders to divine will in the face of severe challenges has a relatively smooth passage. The inner rigidity and unwillingness to accept a set of circumstances, is mainly responsible for most problems. Most persons dread the impact of '*sadesati*' the seven and a half year transit of Saturn over the natal Moon and adjacent rasis. After the period is over, there is huge sigh of relief and an evaluation of how it really turned out. In most cases, one emerges stronger and more prepared to face life.

With gradual changes in the individual, the response to external problems becomes different with time (maturity with age). There are some who remain childish in certain aspects through their entire life.

For instance, the angry young man could have considerably mellowed down warranting a reduction in the strength of the Mars-Moon connection.

The chart modification could be a continuous process in line with the thinking that every experience changes us in a subtle manner. Hindu *dharma* has divided life into the following stages; *Balya Bramhacharya*, *Grihastha*, *Vanaprastha*, and *Sanyasa*. Each of these stages warrants a review of the natal chart.

Chart Changes through Close Influences and Relationships

An additional factor which can be used to make modifications to the natal chart is the impact of close associations and relationships. We are considerably influenced by the company we keep. In fact, most parents of spoilt brats claim that their children are angels and it is only the friends who were responsible for inducing their children to obnoxious habits. In fact, a detailed analysis of a child's chart is not undertaken as the child is under the influence of the mother for the first few years. The thread ceremony (*upanayanam*) for boys is considered the event when he moves away from the influence of the mother to a greater influence of the father who does the *Brahmopadesam*.

The mechanism proposed for amending the natal chart for influences of close relationships is to look at the natal charts of the friends and relations and identify the strongest planets and major traits. Also looking at the native's chart, the greatest changes could occur where there is a match between the strongest planets of the friend coinciding with the weak planets of the native. We naturally admire qualities which we do not possess when it is strongly manifested in another, and if it is a close friend, there are possibilities of imbibing some of those characteristics.

It is said the 'soulmates' in a spiritual sense tend to look like each other. Just like pets and their owners tend to look like each other over time, the same is true for people in romantic relationships or even friendships. They also have vibrations that complement each other in every way.

Before and After Marriage

There is also an insight, that in a marital relationship, the chart of the spouse needs to be complementing the natal chart. This is the basis of 'dasa sandhi' used in chart matching. *Dasa sandhi dosha* exists when the *maha dasa* periods overlap within a year of each other particularly during the first 10 years of marriage. *Maha dasa* change periods are periods of high stress where one Government has to take over from the other in the planetary parliament for the native. If both partners go through such a change in the early years of marriage the partnership may not survive. The marital chart can be analysed combining both the charts into a single frame. In the combined chart, if one particular rasi has an overload of planets, it could be cause for concern as the combined wheel experiences an imbalance. The interaction between the planets in the chart represent the interactions in their relationship and can give important clues.

Example chart: Considering only one aspect of leadership qualities and discipline represented by Sun and Saturn

Male: 26-10-1946, Dharwar

Female: 24-04-1947, Bangalore

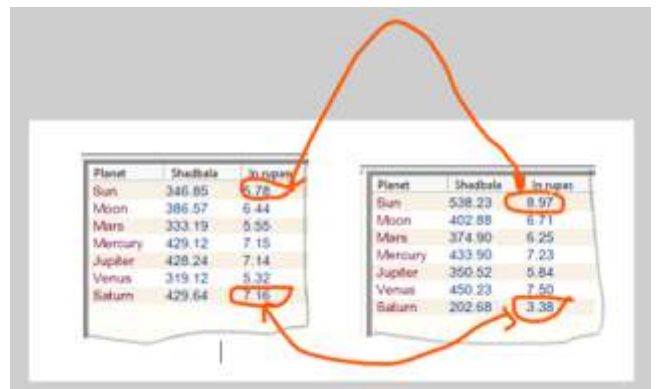
		AL Ra	GL PP HL SL	Me Ve Ma	Su	Ra Gk Mo	Md As
As	Natal Chart		Sa	SL PP	Natal Chart		HL Sa
	Rasi		BB	UL	Rasi		
	Ve Ke Me	Mo Ma Su Ju		GL	Ke (Ju)		AL

This is the chart of a married couple, who have spent more than 50 years together. Looking at the strengths

of Sun and Saturn, the female chart has a high value while the male chart is just average. (8.57 versus 5.78)

Next looking at Saturn, the male chart has a high value with the female chart having a very low value (7.16 versus 3.38). Sun represents leadership qualities, while Saturn stands for organisation and discipline. The complementary nature of these qualities and their strengths helped the relationship to go through the life journey while the qualities of leadership and discipline also got mutually imbibed. In the male chart, the Sun became stronger while in the female chart Saturn gained in strength. Also, when the planets in these charts are mapped onto a single chart, there is a greater balance.

MALE FEMALE



Me Ma Ve	Ra Su	Ra Mo	As
As	SUPERPOSITION OF CHARTS OF HUSBAND AND WIFE		Sa Sa
	Me Ve Ke Ke Ju	Mo Me Su Ju	

Conclusion

Concepts of chart modifications at different stages of life has been proposed. Different stages could be the start of each maha dasa as also the commencement of each ashrama prescribed in Hindu *dharma*.

**Subscribe to
The Astrological eMagazine
Visit www.astrologicalmagazine.com**

TOOLS & TECHNIQUES

DETERMINING PROFESSION THROUGH TRADITIONAL AND NADI ASTROLOGY

H Ramadas Rao



H Ramadas Rao was born in 1952 in a traditional Madhva Brahmin family of Kashyapa Maharshi lineage from Surathkal near to Mangalore. Through the Blessings of Shri Raghavendra Swami Ji of Mantralaya, he started learning Jyotish with the books written by Dr. B.V. Raman. In 1991, he got Mantra Diksha from a Shri Vidya Upasaka from Udupi. His interest in Jyotishya increased and he studied Jaimini Jyotishya and later Nadi Jyotishya from Shri R.G. Rao. He regularly writes articles on Nadi Jyotishya on his Facebook page and currently teaches Nadi Jyotish in Surathkal.

In Astrology, the most important subjects are education, profession, and family life. After completing one's education, getting into a job/profession is the next important thing for the prosperity of the native and his/her family. Now what type of job one can have and what type of prosperity one can achieve can be studied by applying certain principles of astrology. Now let me try to explain through traditional astrology principles.

In a horoscope, out of 12 houses, 10th house is called as house of profession or livelihood. When we consider from the natural zodiac sign Mesha/Aries, Makara/Capricorn sign becomes the 10th house which is a powerful *kendra*/angle in a horoscope. Also, opposite to this 10th house is 4th house which is the house of basic education. So, this means 4th house and 10th house are related to each other. 4th house is also called as *Sukha Sthana* /place of happiness. So, happiness would come to a native if he/she gets a proper job as per his/her education.

Now as 10th house indicates one's livelihood, lagna is also very important as only lagna and 10th house longitudes will be calculated and other house longitudes are deduced from longitudes of lagna and 10th house.

Coming to the subject of profession or one's livelihood, 10th house in a chart is more important but most supporting house is 9th house, its lord and planet in 9th house and navamsa position of 9th lord and planet in 9th house. These planets will support the 10th house *karakatwas* as they are in the previous house from 10th house. The results of the 10th house can be seen in the 11th house or 2nd house from 10th house, its lord and the planet in 11th house if any. Here also the navamsa positions of these planets are important. The next important houses are the trines of 10th house i.e., 2nd house and 6th house. This means the lords of 2nd house, planets in 2nd

house and 6th house, the lord of 6th house and planet in 6th house are also very important. Also, their navamsa positions are also important. The 2nd house is called *Dhana Sthana* and it indicates how much one can earn. The 6th house indicates one's services and what type of service one will have can be seen from 6th house. Here one important thing to be kept in mind that the aspects of planets on these houses are also very important.

When we consider the planets, natural zodiac's 10th house **Lord** Shani/Saturn is most important as he gives an indication about one's type of profession whether it is easy work or hard work etc. Guru/Jupiter indicates higher level professions like supervisors, managers, head of an institution etc. Budha/Mercury shows one's intellect in the work/profession. Surya/Sun indicates pride, political related professions, government related services etc. Kuja/Mars indicates surgery, factory, fire related services etc. Shukra/Venus indicates interest in textile industry, cryogenic industry, music, entertainment industry etc. Rahu along with Yoga Karaka planet for each lagna gives sudden rise in prosperity, increase in wealth etc. Ketu indicates normal work and profession related to hospitals, spirituality etc. There are more *karakatwas* to the 9 planets which will be discussed later.

As 10th house is the most important house related to one's livelihood or profession, let us focus on 10th house from lagna/ascendant.

There are different ways to check from 10th house from lagna/ascendant which tells our livelihood:

- 1) When 10th house is occupied by a planet,
- 2) When 10th house is not occupied by any planet,
- 3) When 10th house is occupied by more than one planet.

In the 1st case, the strongest planet among the lord of 10th house, the lord of the navamsa occupied by 10th house lord and the planet posited in 10th house will become the primary determinant in indicating the profession or livelihood.

In the 2nd case, the strongest planet between the lord of 10th house and the lord of the navamsa occupied by 10th house lord shows the profession which a native will be undertaking.

In the 3rd case, the strongest planet among the lord of 10th house, its navamsa lord and the most powerful planet out of the planets occupying in 10th house decide the profession or livelihood.

There are theories like using lagna/ascendant, Chandra lagna and Surya lagna and strongest of these will give the exact profession or livelihood of a native. Here lagna is the indication of self of the native. It indicates the ability, knowledge, intention and persistence available to the native in any field of life.

Chandra lagna or Moon lagna: Chandra indicates our mind. So, the houses from Chandra lagna indicate one's inclination, ambitions, happiness, views, liking for things around the native. These are the factors which give initiative in the mind of the native to choose a particular career or profession.

The Surya lagna/Sun ascendant indicates native's physical vitality.

Then comes theories related to Padas which are given in *Gautama Samhita*. Here I will explain briefly about Padas. Actually, the theory of Padas have started in Jaimini Sutras. Pada Lagna or Arudha lagna indicates maya or illusion on account of what a native possesses are forced to perform, certain activities. This Arudha lagna is calculated thus: Count the number of houses from lagna to lagna lord. Now count the same number of houses from lagna lord and that will be the *Arudha lagna* or *Pada lagna* or *Vyanjana Sambhava Arudha Pada*. There are exceptions to this rule but for the present article I am not using any exception rules as *Gautama Samhita* has not explained about such rules.

Then we have *Dhana Pada/Kosha Pada* – From 2nd house to its lord, same number counted from that lord gives *Kosha Pada*. Similarly we have *Sukha Pada* or *Vahanarudha*, *Mantrarudha*, *Dararudha*, *Bhagyarudha*, *Dashamarudha* or *Rajyarudha*, *Labharudha* and *Upapada*. Except *Upapada* lord, if the other Pada lords are related to each other, Raja Yogas are formed and the native will earn a huge amount of income depending on the *Rajyarudha* lord's relation with *Bhagyarudha* lord, *Kosharudha* lord etc.

To explain the above theories, let me take some example charts:

Chart-1

In this chart, lagna is Makara with its lord Shani/Saturn in 9th house with *Arudha* of 9th house and *Arudha* of 11th house there. This is aspected by 3rd and 12th lord Guru, 8th house lord Surya and 6th

& 9th lord Budha. Here *Bhagyarudha* (A9) and *Labharudha* (A 11) lord Budha aspects lagna lord, so the native will earn a huge amount by working in a foreign country. Here one thing to mention is *Rajyarudha* lord (A 10) being Budha aspects 9th house and lagna lord Shani also, so the native works hard overseas and earns a huge amount of wealth.

Now if we analyse through traditional astrology, 10th house is the house of profession and in this chart it falls in Tula rasi with Kuja in it. Kuja is the lord of 4th and 11th house. Kuja indicates factory, furnaces where high temperatures are there etc. So, the native worked in a factory.

Bu Gu Sy	A2 A4	AL	A10, UL	
Ra Sk	Rasi Chart - 1		SL GL A7	
Ch Lg	March 23, 1952 3:34:58 (5:30 east) 74 R 47, 12 N 59		Ke	
GK HL	Md A5	Ma	(Sa) A9, A11	

Now 10th house lord is also 5th house lord and it is Shukra who is placed in 2nd house with Rahu and this house is ruled by Shani, the Lagna lord also. So we can say that there is a link between Kuja, Shukra, Rahu and Shani. Now Shani aspects Surya, Budha and Guru and all these planets will have their effects on lagna lord Shani and so to the planets in 2nd house which is called as *Dhana Sthana* also. Now the planet in 10th house Kuja aspects Chandra/Moon in lagna who is the 7th house lord. So, we can clearly say that the native has worked in a foreign country which is oil rich gulf country. Here 10th house lord's sign dispositor Shani indicates black products from the earth. 10th house lord Shukra and planet in 10th house Kuja are in Western sign direction. Also, Rahu is with *yogakaraka* Shukra who is Vargottama also. So, Rahu has given enormous wealth to the native by working in a foreign country. Here Kuja, the planet in 10th house is in *Pushkaramsha* which is a powerful position for a planet to have and also Kuja in 10th house has Digbala.

In the above chart, one can see a clear *Vipareetha Raja Yoga*. 3rd and 12th lord Guru, 6th Lord Budha and 8th house lord Surya are all placed in 3rd house aspecting Lagna lord forming a clear *Vipareetha Raja Yoga*.

Now when we analyse through Surya Lagna, Surya/Sun is placed in Meena rasi which is 3rd house from Janma/Chandra Lagna. He is the 6th house lord from where he is placed. He is with Budha and Guru (Vargottama) aspected by Shani. Here, Surya is also in *Pushkaramsha* indicating a government job overseas as the planets are in Meena rasi, a *Jala Tattwa* rasi.

Profession Analysis Using Nadi Astrology

We know that 10th house in a zodiac indicates the house of profession and Shani/Saturn is the lord. So in Nadi Astrology, we consider Shani as Karma Karaka including the Karaka for one's livelihood. The planets in 12th to Shani in a chart indicates the support it gets from the previous rasi/sign. The 2nd sign from Shani indicates the type of work and the benefit one gets from the career. The planets in trine to Shani (5th and 9th house) are considered as they are linked with each other as their *Tattwas* are same. The planets in 3rd sign, 7th sign and 11th sign from Shani indicates the influence of any planets there as those signs are in opposite direction.

Now let me try to give some planetary combinations with Shani for different types of professions.

Shani with Surya/Sun indicates government related job, continuing father's profession. This combination also indicates health problems carried over from father.

Shani with Chandra/Moon indicates career related to food, dairy, liquids and extensive travelling careers with a lot of changes.

Shani with Kuja/Mars indicates careers related to defence, police department, fire services, machinery and technical, uniformed services and also secret services.

Shani with Budha/Mercury indicates careers related to computers, information technology, trade, business, accounting, banking, commercial land related business, printing and publishing etc.

Shani with Guru/Jupiter indicates a religious preacher, teacher, any other career which has got great respect and comfort, law field, advisor etc.

Shani with Shukra/Venus indicates professions related to arts, luxuries, money related jobs like chartered accountant, finance manager, music, painting, film making if Rahu is also involved.

Shani with Rahu indicates secretive jobs like smuggling, drug dealer, shadowy jobs like cinema houses, unethical earnings and foreign related jobs.

Shani with Ketu indicates religious service like Swamijis of Mutts/monks or medicine, hospital services etc.

Now let me try to analyse the above chart -1 as per Nadi Astrology as taught to me by Late *Shri R. G. Rao*.

Shani, the *karmakaraka* is placed in Kanya rasi but is retrograde. Here in Nadi Astrology, planets in retrogression will have to be considered from previous house also. Such planets will give 50% results from where they are placed and another 50% results from the previous sign. So in the above chart-1, Shani is placed in an intellectual sign of Kanya rasi but retrograde which is directly aspected by its sign dispositor Budha, Surya and Guru. So the native's Karma will be related to religious activities. But Shani is retrograde, so the native has to experience the Karma from previous life left over. The longitude of

Shani is 19 Degr.11', so this longitude has to be calculated from 19 Degr.11' from previous sign i.e., Simha Rasi. Now as we know in Kanya rasi, Shani has already traversed 19 Degr.11', so the remaining 11 Degr. is almost equal to 11 months but in real transit, Shani has transited to Thula rasi after 8 months of the native's birth. So calculating up to Kataka rasi, the total number of years will become 25 years and 11 Degr. in Simha Rasi i.e., 11 months. So the native's actual prosperity in the career started in almost 25 years and 11 months. But for calculation purpose we have to see from Guru, the *Jeevakaraka* transits. Normally, 12 years of life is given to basic studies, then 12 to 24 years of time will be for higher education and beginning of career. From Guru's 3rd round i.e., from 24 to 36 years is starting of growth in one's career. So, in 1978, the native got a promotion in the career and it started prosperity in the life.

1983 which is the native's 32nd year marked an important year in his life. On that year, if we observe transit of planets, Retro Shani was in Thula rasi, Retro Guru was in Vrschika rasi and Rahu/Ketu were transiting over Mithuna/Dhanu rasis. As a result, the place of working changed as transit Shani has just crossed natal Shani which indicates a change in career and life style. Here in the chart, retrograde Shani is with Ketu in Simha rasi. This clearly indicates a normal, hardworking career the native has to adopt as per his past life Karma. In the 2nd sign to Retro Shani, Kuja is placed indicating factory job he has to adopt. Now as Ketu's sign lord is Surya who is placed in Meena rasi aspecting *karmakaraka* Shani, the native has worked in India and abroad government job. As we see Shani retro in Simha rasi with Ketu indicates technical job which is aspected by Shukra and Rahu indicates the native has to travel to gulf country (Rahu indicates Muslims in Nadi Astrology) to earn a good amount of wealth as per his past life Karma. As Shani is taking 30 years for one round, 60 years is considered as the year of retirement. But if transit Guru is ahead of transit Shani at that age, the work will continue till transit of Ketu will be either over natal Shani or aspecting it. Also transit Ketu must be over natal Guru also to end the prosperity.

Therefore, after 48 years i.e., transit Guru's 5th round, and at that time transit Shani's 2nd round is going on, the native has taken extraordinary interest in religious matters and Astrology which is the effect of Shani's placement in Kanya rasi aspected by Surya, Budha and Guru and Chandra in 5th from Retro Shani.

Chart-2

Gk A4, A10	A11		HL	
Ke Md Lg	Rasi Chart - 1a		Ma Ch	
	October 14, 1997 15:25:00 (5:30 east) 74 E 53, 12 N 52		Sa Ra Gu GL	
	AL SL	Sk Bu A7, A9	Sy	

In the above chart, lagna is Kumbha/Aquarius and 10th house is Vrshcika rasi whose Lord Kuja/Mars is debilitated in 6th house in Kataka rasi/Cancer sign along with its lord Chandra/Moon. So Kuja gets *Neechabhanga*. As 10th lord is in 6th house with 6th lord, it clearly indicates service only. This Kuja aspects 9th house and the planets there i.e., Budha/Mercury and Shukra/Venus, 12th house from lagna and lagna also through its 8th aspect. So, these house lords are involved in delineating the career. 12th and lagna lord is Shani who is placed in 7th house which is in Digbala. Shani is accompanied by 2nd and 11th house Lord Guru and Rahu. Also 9th house is involved, and its Lord Shukra is in 9th house itself along with 5th and 8th house lord. Here lagna lord is in 7th house, 7th house lord Surya/Sun is in 8th house and 8th house Lord Budha is in 9th house with 9th house Lord Shukra. Here one can see 7 planets (excluding Rahu/Ketu) are in successive 4 houses forming Kedara Yoga indicating happy, wealthy and helpful person. There are other good Yogas in this chart. As Kuja/Mars, the 10th house lord is related to lagna and 12th house, and their lord Shani in 7th house from Lagna with Rahu and Guru indicates the native will travel abroad to an oil rich gulf country and work there in a big concern in the business development division. This is because Shani aspects Budha + Shukra.

Now coming to *Arudha Pada* System, the lord of A4 – *Sukha Pada* and A-10, *Rajya Pada* is Guru and is placed in 7th house with Lagna and 12th Lord Shani and Rahu indicating his most of livelihood will be in a foreign country. A7 – *Dara Pada* Lord and A9 – *Bhagya Pada* Lord Shukra is placed in 9th house from Lagna itself indicating his fortune lies in a foreign country in the field of business development.

As per **Nadi Astrology**, *karmakaraka* Shani is placed in Simha rasi/Leo sign whose Lord Surya is placed in Kanya Rasi. Now with *karmakaraka* Shani, *Jeevakaraka* – Karaka for prosperity Guru/Jupiter and Rahu are posited in Simha Rasi. In 12th to these planets Chandra/Moon and Kuja/Mars are placed in Kataka rasi/Cancer sign indicating the native has to travel to a different place/country to serve in a company dealing with mechanical jobs. Now Surya/Sun is placed in Kanya Rasi which is a business sign whose Lord Budha/Mercury with Shukra/Venus in 2nd to Surya indicating the native will be working in business development section of an organisation which gives services to government or government-based industries. As Ketu is placed in Kumbha Rasi which is in trine to Buddha + Shukra, the native is excellent in his mathematical capability but the remuneration he will be getting is less compared to the hard work he will do. In the chart, Rahu is eclipsing Guru indicating the native will work in a Gulf country at least till Guru completes 4th round i.e., 48 years of age.

Chart-3

Ra SL Sa	AL	A2, A10	A9	Ra GL Sy	Sk A9	Gk A4, A6	Lg
Ma A11	Rasi Chart-3-Profession		GL	Md Ma A7	Navamsa Chart-3-Profession		(Gu)
Bu Sy A4	January 22, 1968 4:55:00 (5:30 east) 74 E 59, 13 N 12		(Gu) A7		January 22, 1968 4:55:00 (5:30 east) 74 E 59, 13 N 12		HL AL CH
Sk Lg A5	HL	Ke Md Gk Ch		A11	Sa A10		SL Ke

This is another male chart related to profession. As per traditional astrology, lagna is Dhanus whose lord Guru/Jupiter is in 9th house and 9th house lord Surya/Sun is in 2nd house along with 7th and 10th house lord Buddha/Mercury. Now 4th house lord is also Guru/Jupiter and 4th house is occupied by 2nd and 3rd house lord Shani/Saturn along with Rahu. Here education house is 4th house and 11th house from 4th house is 2nd house, so their lords/planets in those houses are responsible for giving education to the native. Now to judge the type of education, the native has earned, let us go through Navamsa chart and check for the position of 4th house lord Guru in navamsa Chart. So, Guru/Jupiter is in Kataka/Cancer navamsa whose lord Chandra/Moon is placed in Kanya/Virgo in main Kundali. In the Navamsa chart, along with Guru, Budha is also posited. This means both Budha, Guru and Chandra/Moon are responsible for his education. Now Ketu is placed in Kanya rasi with Chandra/Moon in main Kundali. It says the native took a lot of hurdles to complete his education. Budha/Mercury is a planet of mathematics and is with Guru/Jupiter in navamsa chart. So the native is more interested to learn mathematics. Now let us see which type of Mathematics the native is interested. In the main chart, Lagna is occupied by Shukra/Venus who is 6th and 11th house lord and is aspected by Lagna/4th house Lord Guru/Jupiter. Also from 4th house, Shukra/Venus is placed in 10th house. This clearly says that the native has learnt mathematics related to business accounts and so he became a chartered accountant.

Now coming to his profession, the lord of 10th house Budha/Mercury is placed in 2nd house along with 9th house lord Surya/Sun but in Makara rasi ruled by Shani/Saturn. Also in 10th house, there are Chandra/Moon along with Ketu. So the native started working away from his native place and in a city related to liquids, pharmaceutical company. But as 10th house lord Budha/Mercury is placed in 2nd house along with 9th house Lord Surya/Sun and as the 2nd house lord Shani/Saturn is in 4th house from lagna and 7th house from 10th house which is a watery sign, the native travelled abroad to work in a Petroleum based drilling company in Kuwait. Here Shani/Saturn is with Rahu, the planet which changes the working place by sitting in 4th house aspecting directly 10th house. In this chart both Rahu and Ketu are in Vargottama. So, Rahu has helped the native in shaping his future.

Continued on Page 25

REMEDIES

TRIJUTI RUDRAKSH: A HOLISTIC ASTRO-REMEDY

Dr. Rudra Prasanna Mohapatra



Dr Rudra Prasanna Mohapatra is an astrological consultant practicing for last 5 years. He is a Ph. D. (Vidya Vachaspati) Scholar in Astrology (Medical Astrology) at Shree Maharshi College of Vedic Astrology, Udaipur, Rajasthan, and an honorary Professor, Ph.D. and D.Litt. from Priton University, Florida, USA. He is also a registered member to All India Federation of Astrologers, Societies (AIFAS) and International Society For Astrological Research (ISAR). His interest is in the study of Rudraksh and that's why he works under the title of "Rudraksh Jyotish." In July 2020, he was conferred with honorary title of "GURU" by Priton Church and University, Germany.

If they desire their benefit namely worldly pleasures and salvation and if the devotees of Shiva wish to gratify Shiva, they must wear Rudraksh, Shiva Purana (Chapter 25, Verse 13)

Trijuti Rudraksh is also known as *Tribhagi*, *Gauri Path* or *Brahma-Vishnu-Mahesh*. Trijuti Rudraksh is a single bead of Rudraksh where three beads are joined with each other. This is a product of chromosomal disorder during cell division. It is said to be so rare that one Trijuti Rudraksh is supposed to be found in several years across globe. *Dr. Nibodhi Haas* in his book "Rudraksha: Seeds Of Compassion" (2014) says an entire forest of Rudraksh trees may only produce one Trijuti Rudraksh in several years. In fact, often Trijuti Rudraksh got broken during the procurement due to its delicate structure. Therefore, it is exceedingly rare to get this Rudraksh. Unlike Gauri Shankar Rudraksh which represents Shiva and Parvati (not Shati), this Rudraksh represents the Trinity of Hinduism i.e., Brahma, Vishnu and Maheshawara. Now the question is in Trijuti Rudraksh which bead represents which deity. Trijuti Rudraksh has no beginning or end, hence it cannot be said that the first one is for Brahma and last one is Shiva or vice-versa. However, it hardly matters, as it is a single Rudraksh not multiple ones. If any bead is cracked or broken, the Rudraksh shall lose its vibration. It is said that four *mukhi* Rudraksh represents Brahma, ten *mukhi* Rudraksh represents Vishnu and one *mukhi* Rudraksh (in fact all Rudraksh are form of Shiva) represent Shiva himself. Hence, wearing these Rudraksh independently, shall be capable of giving the same results of Trijuti Rudraksh? The probable answer is NO. It is because, Trijuti Rudraksh is a single Rudraksh and its vibration varies from three independent Rudraksh. Secondly, in all the beads of Trijuti Rudraksh, the faces are same while these independent Rudraksh have different faces.

Shanmukhi Rudraksh (Single Bead)	Gauri Shankar Rudraksh (Two Conjoined Beads)	Trijuti Rudraksh (Three Conjoined Beads)
Nepalese Origin	Nepalese Origin	Nepalese Origin

The planetary combinations for Trijuti Rudraksh is not yet identified. In my previous research papers on Rudraksh, I have explained about no evidence regarding the Rudraksh and planetary assignment in Vedic astrology. For example, why five *mukhi* is for Jupiter is not known. It is randomly assigned as one to nine faces Rudraksh from Sun to Ketu (possibly in matching cardinal order). The assignment needs to be done on the basis of the strength of the planets. For example, in Vedic astrology as Jupiter and Saturn are two mass and outer planets, essentially nine and eight *mukhi* must be assigned to these planets. However, it is seen that Rudraksh function irrespective of their planetary combinations. The more the faces (*Mukha*) the more the vibrations. The more the vibration the more the capability of the Rudraksh to accomplish certain wish. Therefore, Trijuti Rudraksh not being assigned a planet or group of planets is not at all an issue. According to *Dr. Hass*, this Rudraksh has no ruling planet. It can be derived, as this Rudraksh has not a regulator of any specific planet, it can control the effects of all the nine planets.

The morphology of Trijuti Rudraksh certainly have impact on the wearer. Normally, in a Trijuti Rudraksh all the three beads are not of exactly the same in size. They vary in the sizes. Most commonly, the middle bead is found to be not completely developed. It is for sure that the bigger the Trijuti Rudraksh, the better is

the controlling power of energy (*Chi*). Besides, the more the faces, the better the results. It must also be kept in mind that even one mukhi Trijuti Rudraksh has got incredibly good vibration. But due to the rare availability of this Trijuti Rudraksh, hardly focus is given to its faces (*Mukha*).

Trijuti Rudraksh is the most pirated Rudraksh. Due to its unavailability, it is said that a single Rudraksh is conjoined with a *Gauri Shankar Rudraksh* to make a fake Trijuti Rudraksh. Interestingly, this adulterated Rudraksh also gives benefic result of *Gauri Shankar Rudraksh* and the native is satisfied with the results and believe the Rudraksh to be a Trijuti Rudraksh. But normally three five or six faced Rudraksh are glued with each other for preparation of a fake Trijuti Rudraksh. Few general observations about a Trijuti Rudraksh must be kept in mind for identification of its genuineness.

1. Often the middle bead of a Trijuti Rudraksh is not very highly developed. It has been seen the side-beads are very highly developed compared to the middle bead.
2. There is no symmetry of bead sizes in a Trijuti Rudraksh. Only the man made or duplicate Trijuti Rudraksh are found to have more accurate symmetry.
3. The Haridwar variety of two faced (*Dwi Mukhi*) Rudraksh (commonly known as *Bhadraaksh* in India) are sold in the market as Trijuti Rudraksh which resembles like three *Bilwa* leaves. These are not at all Trijuti Rudraksh.
4. It must be kept in mind that a *Gauri Shankar Rudraksh* hardly used for duplicating Trijuti Rudraksh. This is because that the natural conjunction between the beads of the *Gauri Shankar* shall clearly distinguish the unnatural/artificial conjunction of an additional bead. Besides, there shall be mismatch in alignment of faces between the *Gauri Shankar* and ancillary attachment. The same case happens in *Garva-Gauri* or *Savar Rudraksh*. As *Garva-Gaouri* or *Savar Rudraksh* is also a rare Rudraksh with necessary market demand, it is hardly used to make a duplicate Trijuti Rudraksh.
5. It must be kept in mind, ever Trijuti Rudraksh a very complex Rudraksh, the mukha in it are not very complex. Normally, faces of a bead varies between to 5 to 9 faces. It is hardly possible that a Trijuti Rudraksh with 12 to 13 faces shall be found. This is mostly because the beads of a Trijuti Rudraksh hardly highly developed.
6. The distance between the hole of all three Rudraksh are less. The beads may grow, but the hole remain close to each other as they are attached to one stem in the tree.
7. It must be kept in mind that the beads of Trijuti Rudraksh must be unicolor. Any artificial Trijuti Rudraksh may not have the beads of same colour

(varying from light to dark brown shade). The same may exhibit different colour after wearing it for few months.

Immature Trijuti Rudraksh are now more in the markets as these Rudraksh has very less breakability. The beads are highly intact here unlike a fully matured Trijuti Rudraksh. It takes time for any Rudraksh to become mature and then to be procured. As Trijuti Rudraksh are extremely rare, often the procurement is now done in an early basis. The picture of an Immature Trijuti Rudraksh is given below.

Immature Trijuti Rudraksh	Dwi mukhi Trijuti Rudraksh (Bhadraaksh)
	
Indonesian Origin	Indian Origin

It is clearly evident that an immature Trijuti Rudraksh have not even a complete central bead. Hence, the vibration is substantially less in comparison to a fully matured Trijuti Rudraksh. Though the market price is less compared to a fully matured Trijuti Rudraksh and the availability rate is high, but these Rudraksh are not complete substitute of a matured Trijuti Rudraksh. On the other hand, X-Ray test is a must to ensure, it has indeed three beads in it. However, it can be worn before going for a higher end Trijuti Rudraksh.

In *Chakra* therapy, Trijuti Rudraksh is a very good balancer of all the *Chakra*. As this Rudraksh represents lord Brahma (Base *Chakra*), lord Vishnu (Middle *Chakra*) and lord Shiva (Top *Chakra*). Though no synchrony has not yet been established between the colour of the *Chakra* and the beads of Trijuti Rudraksh. Besides, Trijuti Rudraksh is said to cure all the diseases. However, very few wearers of Trijuti Rudraksh are found in India. Some case studies from the wearer of this Rudraksh says that they have felt some change in their life. But specific conclusions cannot be reached without any sample study. So, it needs to be assumed this powerful Rudraksh can be a panacea for any disease.

The role of Trijuti Rudraksh is said to have success in all fields. It is not specifically meant for any purpose. Achievements which have not obtained by comparatively lower faced Rudraksh (say below 11 faced Rudraksh) are said to be achieved by Trijuti Rudraksh. Due to its rare vibrations, it connects the wearer with certain energies which are capable of performing certain actions leading to some difficult achievements. It must be kept in mind that, Trijuti Rudraksh shall not be worn directly. It is very difficult to condition the body directly with this Rudraksh unless the wearer is a spiritual practitioner. Thus, it is mandatory to first recommend the wearer to wear some five *mukhi* Rudraksh Mala for at least 45 days with some restrictions before wearing a power Rudraksh like Trijuti Rudraksh.

Uniformly, the astro-benefits are not so specified. However, as per the rule of wearing the Rudraksh, the more the vibration, the more is the result generating capacity of the Rudraksh. Hence Trijuti Rudraksh can be recommended for the any sorts of protection against *Khala Yogas, Pitru Doshas, Aristhas* etc. But before wearing the Trijuti Rudraksh, the wearer must have well acquainted with the wearing of Rudraksh by wearing a five *mukhi* mala. Astrologically, if remedies performed by some earlier Rudraksh like 10 *mukhi*, 11 *mukhi* etc. remained unfulfilled or partially fulfilled, then this Rudraksh can be worn. It is necessary to completely remove the earlier Rudraksh and then put on Trijuti Rudraksh due to clash of vibrations.

While making a pendant utmost care must be kept by the gold smith. If three metals i.e., gold, silver and copper can be used for making the pendant, it gives the best results. Persons with unknown diseases should wear this bead. It has the power to cure latent diseases by bringing harmony in human biochemistry. It also needs to be kept in mind that the wearer of this Rudraksh must be above the age of 18. Adolescents should not wear this Rudraksh for its severe

vibrations. It is recommended for the middle aged (35 - 45 years) which shall give some material achievements at one end and maintain spiritual balance at the other. Individuals with phobia of wearing Rudraksh, at first must keep the Trijuti Rudraksh in their place of worship and after worshipping it for 45 days they can wear it. There is no restriction for women to wear it. But the age group need to be above 40 years. It is always better to remove this Rudraksh while sleeping as the probability of breakage of this Rudraksh is highest compared to any other Rudraksh. Astrologically, 10 faced Rudraksh is associated with lord Vishnu, 4 faced Rudraksh is associated with lord Brahma and rest of the Rudraksh are some way or the other (in fact all the Rudraksh) associated with lord Shiva. Hence, Trijuti Rudraksh is a good substitute for all these Rudraksh. For both material and spiritual attainment proper and regular chanting of *Maha Mrityunjaya Mantra* after wearing this Rudraksh need to be performed. It is not mandatory to recite this Mantra. Any *Mantra* with proper meter and devotion shall work with this Rudraksh as Trijuti etymologically connotes the trinity of Hinduism i.e., *Brahma-Vishnu-Maheshwara*.

DETERMINING PROFESSION THROUGH TRADITIONAL AND NADI ASTROLOGY

Continued from page 22

Now as per *Jaimini Sutras* and **Gautama Samhita**, the Sukharudha (A4) is placed in 2nd house from Lagna and its lord Shani is in 4th house from Lagna indicating the native's education was in a different place than his birthplace. Now, A10, the *Rajyarudha* or *Dashamarudha* is with *Koshaarudha* or *Dhanarudha* in 6th house from lagna and their lord Shukra/Venus is placed in lagna and is aspected by Guru placed in 9th house from lagna which is also *Dararudha* or *Saptamarudha* indicating the native will earn an enormous amount of wealth in a foreign country. A11 or *Labharudha* placed in Kumbha Rasi/Aquarius sign is also directly aspected by lagna/4th house lord Guru to support the above statement.

In all the 3 charts, I have used only normal aspects and not Jaimini's Rasi aspects.

As per Nadi Astrology, *Karma Karaka* Shani/Saturn is placed in Meena rasi/Pisces sign which is a *Jala Tattwa* Rasi/watery sign along with Rahu indicating the native's most of the career will be in a foreign country which is ruled by Muslim people (a Gulf country). Exactly opposite to Shani/Saturn, there is Chandra with Ketu. Ketu indicates small holes and Chandra indicates water/liquids. Now 12th from Shani is occupied by Kuja/Mars which is a *Karaka*/significator for machines. So the native is working in an organisation which makes holes through machines and get crude oil (Shani aspecting Chandra – Dirty water). In this chart, Guru/Jupiter is retrograde. Guru, the *Jeevakaraka* will work in 2 Rasis with 50% results in both Rasis. So, by position Guru in Simha Rasi is in

trines to Shukra, the *dhanakaraka* and also aspects Kuja, the planet of energy and lands. When we see from Guru's previous Rasi i.e., Kataka Rasi/Cancer sign, it aspects Surya + Budha and also in trines to Shani + Rahu in Meena Rasi/Pisces sign. Now Guru also supports Chandra/Moon + Ketu. In this chart, I am trying to explain an enormous *Dhana Yoga*. *Dhana Karaka* is Shukra is in trine to Guru, the *Jeevakaraka* but its longitude is very less i.e., 0 Degr.48'55" which clearly indicates when he started his career life his financial condition was very pathetic but here is what is called as *Padma Yoga* is there in this chart. Padma means *kamala* or lotus an indicator of Goddess Lakshmi Devi and this lotus flower comes from the bottom of a root in water which is coming to the top as a leaf and blossoms as *Kamala* or Lotus flower. In this chart, Shukra/Venus is in Moola nakshatra beginning and Ketu is in 10th house from Shukra but 2nd house from *Jeevakaraka* Guru along with Chandra/Moon. Here Chandra/Moon indicates water and Ketu indicates the root and Shukra/Venus is *Kamala* or Lotus flower blossomed from the root. Hence a beautiful Padma Yoga is formed but through profession as from Shukra/Venus both Chandra and Ketu are in 10th house.

Thus, by combining all the traditional, *Gautama Samhita* and Nadi Astrology methods one can delineate one's profession or livelihood. I found the method indicated by Nadi Astrology is more accurate and up to the point.

ना अहं कर्ता । सर्वस्य हरि कर्ता ॥

SIDDHANTIC CYCLE OF PRECESSION MATCHES WITH THE PALEOCLIMATIC DATA

Part 5*

Dr. Jayasree Saranathan

Having established the three models of Siddhantic cycle as a counter to the Milankovitch cycle of precession and the oscillation of the Tropic of Cancer within a band of latitudes recognized as “Jambu Marga” - between Kala Bhairava temple at Ujjain and Omkareswar temple in an island in the river Narmada, the next task is to corroborate the dates of the Siddhantic cycle with the scientific data.

Indic literary Records on De-glaciation or Change of Epoch

The most recent epoch change was marked by the end of the Ice age, leading to a sudden rise in the sea level, 12,000 years ago. Known as Melt water pulses, the dates of sea rise due to de-glaciation are well documented now. Interestingly the early sea level rises are recorded in the stories of Skanda that match with the end of the Epoch.

Three sea floods are mentioned in **Tiruvilayadal Puaranam** that sketches Skanda’s life events in Southern Madurai; the first one before Skanda’s birth when the sea rise was nominal.¹ The second one occurred during Skanda’s lifetime that caused a substantial rise.² The 3rd one reported after Skanda’s time³ was catastrophic but the region of Southern Madurai escaped inundation. It was however lost to the seas at the end of the 1st Sangam era.⁴

From the Tamil Sangam reference on Skanda’s time⁵ it is possible to construct the dates of the three Tamil Sangam eras of which the 1st one was started by Skanda in whose time the sea level rose. The first and the second eras ended due to sea floods. (Table 1)

Sangam Era	Start date	Years before as on 2000	End date	Cause of end
1	9990 BCE	11900 BP	7550 BP	Sea level rise
2	5550 BCE	7550 BP	3850 BP	Sea level rise
3	1850 BCE	3850 BP	Beginning of Common Era	Political / social

Table 1: Start and end dates of Sangam Era

These events are corroborated by **Mahabharata** in the following ways:

1. The stars Alcor and Mizar (Arundhati and Vasishtha) have retained their alignment despite changes with reference to other stars identified as the wives of six sages of the Saptarishi Mandala.⁶
2. The Star Abhijit (Vega) had shifted out (retired to forest) while Rohini had remained.⁷

3. Krittika, (Pleiades) until then not considered as part of the zodiac was included in the zodiac.⁸

Among the stars Abhijit, Rohini and Krittika, Abhijit was once part of the zodiac, but was substituted by Krittika, after it ‘retired to the forest’, according to the **Mahabharata** reference quoted above. The dropping of Abhijit signals a shift of the ecliptic band (Krantivalaya) due to eccentricity, to the current orbit which is more or less circular. The location of Abhijit can be a matter of concern only if it was part of the zodiac when the earth’s orbit was at its maximum ellipse. By the drift of the orbit to the current position, Abhijit seemed to have fallen out of the zodiac, which is observable visually even today as lying just outside the ecliptic path. The record of this shift found in **Mahabharata** is proof of a continuing observation of the Indic society (Vedic society) for more than 12,000 years. With the end of an Epoch occurring 12,000 years ago, it offers scope to check the Indic cycles with the Ice age data.

Matching the Indic Cycles with the Paleoclimatic Data

We are currently part of an ongoing period called Quaternary Ice Age with a series of alternating glacial and interglacial periods. Ice sheets had expanded in glacial periods and contracted in interglacial period. We are currently in inter-glacial period whose beginnings were marked with a series of Meltwater pulses. Meltwater Pulse 1A (MWP1a) is the widely accepted and the least disputed data by researchers. Known as the ‘Catastrophic rise event1’, this marks the first melting at the end of Last Glacial Period leading to a rise in the sea level by 16 meters in about 400- 500 years.⁹

The first melting place is vital for knowing where insolation was comparatively more - in the northern or the southern hemisphere.

Clark et al are of the opinion that the first global melt water was substantially contributed by Antarctic ice melting.¹⁰ Though the northern melt water was attributed to Bolling-Allerod 14,600 years ago, Weber et al¹¹ have documented eight events of increased iceberg influx from different parts of Antarctic Ice Sheet (AIS) starting from 20 000 years ago. According to them the highest iceberg rafted debris (IBRD) flux had occurred 14 600 years ago, thereby indicating the onset before that.

The difference in the time of melting between the hemispheres shows the first hike in insolation happening at the southern hemisphere (location of Southern Madurai). To probe this in the light of Indic

* Part 4 was published in Feb 2021 edition of The Astrological eMagazine.

cycles, the current to and fro cycles are mapped with the center at zero degree Aries in Fig 2. This is the path taken by the Sun as it surges ahead in space, established in the previous part of this series. (Fig 1)

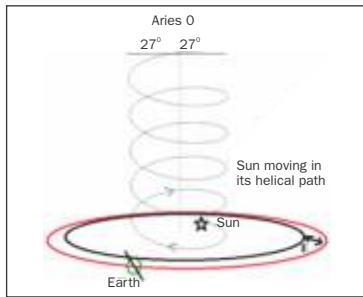


Fig 1: Path of the Sun in a helix

The mid line could have been different in the past depending on the drift in the Sun's path, however since Skanda's time this is at zero degree Aries.¹²

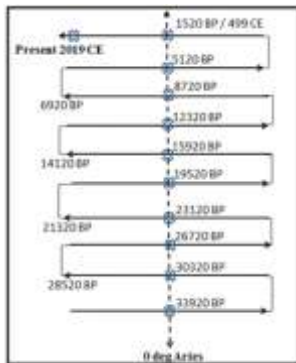


Fig 2: Cycles of Ayana (equinoctial movement)

The arrow mark in Figure 2 points out the direction of the movement of the equinox (Sun). The years are noted at the mid-point every 3600 years and also at turn-around points every 7200 years. As per climatic records, the turn around to forward direction in the year 14,120 BP marks the end of the Ice age.

The first MWP1a had started around the time (14,600 BP both in South and North) when the Sun turned from backward to forward motion. At the time the Sun was proceeding in the forward path, Skanda was born. Bhadravata to the north of Omkareswar was the limit of the Tropic of Cancer then. This means the angle of inclination was more and the Tropic of Cancer was more towards the South than now. The southern hemisphere received more insolation signaling the end of the Ice age. This period is numbered as 1 referring to 1st cycle of Ayana after the new Epoch had started (Figure 3).

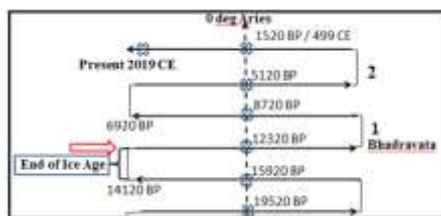


Fig 3: Ayana cycles since the end of Ice Age

The flood myths of Australian aborigines that are being increasingly recognized as sources of sea level rises for analysis do indicate several yet-to-be-recognized¹³ sea floods in South caused by Antarctic ice melting. A paper presented by Reid et al¹⁴ analyzing the Australian aboriginal flood myths had established the occurrence of sea floods near the region of Antarctica between 13,400 to 7,500 years BP.

The oral tradition of Narrangga people of Yorke Peninsula on Spencer's Gulf that it was above the sea level from the outermost edge of the Gulf could be possible only 12,000 years ago. (Arrow mark in Fig 4) The Narrangga memory of the sea breaching the region coincides with the sea flood in Skanda's time 12,000 years ago marking the beginning of a new Epoch!



Fig 4: Location of Spencer Gulf.

Researchers think that the warmth had travelled from the sea water melt of the Antarctic ice to Atlantic thereby warming the northern ice caps.¹⁵ There is an additional cause too, which we can deduce only from the Indic cycles. The inclination of the earth also changed because the Sun entered a new path in space moving forward. The shift of Tropic of Cancer from Bhadravata to the north of it in the 2nd cycle shows that the Tropic of Cancer was moving northward. This is in sync with the myth of Vivasvan, the Sun glopping to the north following his wife Sanjana.

For the overall scenario, a comparison is done right from Eemian Interglacial period (130 000 BP) until the last major melt event that found a major sea level rise 7000 years ago (Table 2). The data is taken from Clark et al¹⁶.

Event	Time	Gap
Eemian Interglacial period began	130 000 BP	15 000 years = 2 cycles of Ayana (+600 y)
Eemian Interglacial period ended	115 000 BP	
Last Glacial Maximum began	33 000 BP	6500 years = 1 cycle of Ayana (-700 y)
Last Glacial Maximum ended	26 500 BP	
Last Glacial Minimum began	26 500 BP	6500 years = 1 cycle of Ayana (-700 y)
Last Glacial Minimum ended	20 000 BP	

De-glaciation began	20 000 BP	6600 years = 1 cycle of Ayana (-600 y)
Acceleration of de-glaciation in South	13 400 BP	
End of major sea level rise	7000 BP	6400 years = 1 cycle of Ayana (-800 y)

Table 2: Glacial records

The data shows a gap of 6000 years on an average between each glacial event. This is certainly not supported by Milankovitch cycles and unexplainable by any current theory. Only Indic cycles offer better explanation and synchronization. The Eemian interglacial period had lasted for 2 rounds of Ayana (1 round = 7200 years).

This data matches with the Indic cycles. Fig 5 shows the major change around the time of mid-point of the Ayana at zero-degree Aries. This has gone on for four cycles from glacial maxima to de-glaciation. De-glaciation had accelerated after 12,000 years BP and continued until 7,000 BP when the current level of sea level was attained. The dates of glaciation and de-glaciation are circled in Fig 5 to highlight that they match with the Indic cycles.

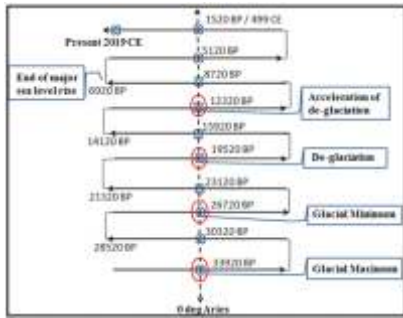


Fig 5: Glaciation cycles matched with Indic cycles

Major glacial or de-glacial events occurring in mid-point of the ayana is an evidence of a trigger from outside the earth and not caused by an internal mechanism such as the axial movement of the earth.

Further evidence for this comes from the regular periodicity of Dansgaard-Oeschger (DO) events¹⁷ which are imprints of abrupt warming episodes on Greenland Ice cores. DO event is found to be followed by a cool period for a few hundred years. Studies by Gerard Bond revealed "that a significant component of sub-Milankovitch climate variability occurs in distinct 1-2 kyr cycles."¹⁸ This cycle was last noticed in the 'Little Ice Age' between 1650 CE and 1850 CE.¹⁹ Significantly this occurred after crossing the mid-point of the ayana! To rephrase these in simple terms, abrupt climatic events are mostly noticed when the sun (equinox) is passing through the mid-region of the ayana cycle.

Stefan Rahmstorf²⁰ at Potsdam Institute for Climate Impact Research thinks that based on GISP2 data²¹ there is a steady cycle of 1470 years in DO events found 13 times in the time interval 51k to 10k before

present. Though there is a counter view²² that this (cycle of 1470 years) is an 'artifact of arithmetic averaging', it nevertheless admits to cycles of 1000 and 2000 years. This comes closer to the Siddhantic segment of 1800 years on any one side of the mid-point.

To get into the bottom of this issue, the DO events noted by Stefan Rahmstorf are checked with the Indic cycles. Fig 6 furnishes the dates of 13 DO given by him between 51k to 10k BP.

Table 1. Listing of DO Events as Analyzed in This Study

Event Nuber	Time (years b.p.)	Cycles before events 0	Deviation (years)
0	11,605	0	-45
A	13,073	1	-48
1	14,630	2	40
2	23,398	3	-12
3	27,821	4	1
4	29,021	5	-269
5	32,293	6	63
6	33,581	7	-119
7	35,270	8	100
8	38,387	9	277
10	41,143	10	93
11	42,537	11	17
12	45,362	12	-98

Fig 6: Dates of DO events

The DO dates of Fig 6 are marked in the Ayana cycles in Fig 7. The 1800 year segment on each side of the mid-point at zero degree Aries is divided into 3 equal segments (of 600 years) for the purpose of marking the DO events. The markings are approximate.

The DO events superimposed on the Indic Ayana cycles show a remarkable pattern of 8 out of 13 events occurring close to the mid-point at a distance of ~600 years on any one side. Four events occurred at or beyond two third of the distance from the mid-point. Beyond this limit, the equinoctial path is curving to reach a new point and direction in space. Absence of DO events (barring one at the beginning of Last Glacial Maximum) near the region of curving around for a period of 1200 years (600 + 600 in both directions) can be interpreted as attenuation of solar forcings at crests and troughs. It is noteworthy that the Little Ice Age between 17th to 19th century CE started close to the two-third distance from the mid-point. Now we are almost close to the turning-around region of the curve.

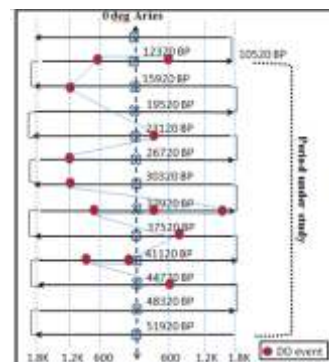


Fig 7: DO events marked in Indic cycles of Ayana.

Continued on Page 34

WORDS OF WISDOM

By Avadhoota Datta Peethadhipati Jagadguru
Parama Pujya Sri Sri Sri Ganapathy Sachchidananda Swamiji



“I bow to Lord Dakshinamurty, who cannot be known through visible proofs, who is over and above the three gunas, who is pure, who is a form of knowledge and who cannot be reached by the mind, speech, body parameters.”

THE ASTROLOGICAL EMAGAZINE PANCHANGA FOR MARCH 2021

First column gives the English dates and next to it the names of the regional months and dates. The ending moments of Tithi, Nakshatra, Yoga and Karana are given in the 24 hour clock extending to 30 hours.

Of the Nityayogas, Vishkumbha, Parigha, Vyatipata, Vajra, Vyaghata, Vaidhruthi, Sula, Ganda and Atiganda are generally spurned for auspicious events and they are marked in red in the Panchanga. Vydhruti pervades from 346 40' to 360 and Vyatipata from 213 20' to 226 40' of the sum of the Nirayana longitudes of the Sun and the Moon. Vydhruti and Vyatipata punyakaala are observed on the day when the yogas prevail for 1½ hours or more, when Sraddha is performed by the astute. These two belong to the shannavati -96- Sraddhas ordained for a householder. Considering the astronomical implications, the Sayana Vydhruti and Vyatipata days are also indicated in the Panchanga. The auspicious Amritayoga and Siddhayoga and inauspicious Maranayoga and Prabalarishtayoga come under Amirtaadiyoga scheme and are different from the Nityayogas.

The Karana is the half of the Tithi. They are mainly classified as Sthira - fixed or immovable and Chara or moveable. The Chara Karanas are seven in number and the Sthira are only four. The fixed ones are inauspicious. They are Sakuni, Chatuspada, Naga and Kimsatugna. The seven movable Karanas are in their order, Bava, Baalava, Kaulava, Taitila, Gara, Vanija and Vishti (or Bhadra.) Among the movable Karanas Vishti or Bhadra is considered to be of dreadful. The forbidden Karanas are marked in red for easy identification.

We have most of our religious observances pegged on to the Tithis. Pournamipooja Chandradarisana, Sankataharachaturthi Vrata, Shastivrata, Ekadasi Vrata and Pradosha are specially mentioned in the Panchanga. Pournamipooja is done in the evenings on days the full Moon is prevalent. Chandradarisana is observed on the evening on the day when the crescent Moon appears for the first time in the west after the Amavasya. Chaturthi of the Krishnapaksha or Bahula Chaturthi of every month is known as Sankataharachaturthi. The evenings of Sukla and Krishna Trayodasi days are specially observed as Pradosha Vrata days.

The important dates and festivals for March 2021 are as follows:

02	Tuesday	Sayana Vyatipata. Sankatahara Chaturthi.	15	Monday	Birthday of Sri Ramakrishna Parama Hamsa Deva (According to Tithi).
04	Thursday	Krishnapaksha Shasti Vrata.	17	Wednesday	Vydhruti Sraddha. Masa Chaturthi.
05	Friday	Vaikkatashatami (Kerala).	18	Thursday	Krittika Vrata.
06	Saturday	Ashtaka (Sakashtaka). Ashtaka. Janaki Janma. Kala/Maheshwara Ashtami. Kalavai Barat Para Guru Aaradhana.	19	Friday	Shuklapaksha Shasti Vrata.
07	Sunday	Anvashtaka. Ramadasa Navami.	20	Saturday	Mahavisuva Day.
08	Monday	Birthday of Swami Dayananda Saraswati. (Founder of Arya Samaj) (According to Tithi). Vyatipata Sraddha.	21	Sunday	Indian Year Ending Day. Holastaka. Jamshedi Naoroj (Parsi). Durga Ashtami. Banu Saptami.
09	Tuesday	Vijaya/Sattila/Krishnapaksha Ekadasi. Kanchi Sri Vijayendra Saraswati Swamigal Jayanti.	22	Monday	Indian New Year's Day.
10	Wednesday	Maha Shivaratri (Kashmir). Tila Dwadasi. Krishnapaksha Pradosa. Sravana Vrata.	25	Thursday	Amlaki/Amalaki/shuklapaksha/Jeeva Vara Ekadasi.
11	Thursday	Maha/Masa Shivaratri. Maha Shivaratri (S. India).	26	Friday	Shuklapaksha Pradosa. Kanchi Jagadguru Sri Jayendra Saraswati Swamigal Guru Aaradhana.
12	Friday	Sab-e-Miraj (Preceding Night-Moslem). Bhodayana Amavasya.	27	Saturday	Sayana Vyatipata.
13	Saturday	Saura Chaitraadi. Amavasya.	28	Sunday	Holikadahana. Birthday of Sri Chaitanya. Dolayatara. Panguni Uttiram. Palm Sunday (Christian). Holi Pandigai. Pournima Pooja.
14	Sunday	Sayana Vaidhruthi. Chandra Darshanam. Karadaiyan Nonpu (3.30 pm- 4.30 pm). Sampath Gowri Vrata. Kalavai Parameshtee Guru Aaradhana.	29	Monday	Vasantotsava. Holi. Trivandrum Arat (Kerala). Holi.
			30	Tuesday	Sab-e-Barat (Preceding Night-Moslem). First Day of Passover (Pesach) (Jewish). Karaikkalammiyar.
			31	Wednesday	Sankatahara Chaturthi.

TRANSIT DETAILS OF THE SUN AND THE MOON

The SUN

Sun in Kumbha Enters Mina On	13:03:2021 07:18
Sun in Satabhisha Enters Purva Bhadrapada On	03:03:2021 07:25
Sun in Purva Bhadrapada Enters Uttra Bhadrapada On	16:03:2021 15:32
Sun in Uttra Bhadrapada Enters Revati On	30:03:2021 02:09

The MOON

Moon in Kanya Enters Tula On	02:03:2021 14:09
Moon in Tula Enters Vrischika On	04:03:2021 15:56
Moon in Vrischika Enters Dhanu On	06:03:2021 19:09
Moon in Dhanu Enters Makara On	09:03:2021 00:06
Moon in Makara Enters Kumbha On	11:03:2021 06:42
Moon in Kumbha Enters Mina On	13:03:2021 15:12
Moon in Mina Enters Mesa On	16:03:2021 01:52
Moon in Mesa Enters Vrisabha On	18:03:2021 14:27
Moon in Vrisabha Enters Mithuna On	21:03:2021 03:17
Moon in Mithuna Enters Karkata On	23:03:2021 13:49
Moon in Karkata Enters Simha On	25:03:2021 20:20
Moon in Simha Enters Kanya On	27:03:2021 22:59
Moon in Kanya Enters Tula On	29:03:2021 23:25
Moon in Tula Enters Vrischika On	31:03:2021 23:37

THE ULTIMATE
VEDIC ASTROLOGY
SOFTWARE

SURYALAYA

Suryalaya is the most
trusted Vedic Astrology
software released by the
Dr. B. V. Raman & Rajeswari
Research Foundation.

Suryalaya is designed for
astrologers, astrological
students and for the
common man.

FREE

GET IT ON
Google Play

Features

1. North Indian and South Indian Formats
2. Panchanga – Vara, Thithi, Nakshatra, Yoga and Karana with start and end times
3. Supports 13 Ayanamsas – Raman, Lahiri, Aryabhata, Gagan/Bradley, Surya siddhanta and many more
4. Kaia Information – Rahu kalam, Gulika Kalam, Yamaganda kalam, Durmuhurthams, Amrita Muhurthams, Varyam and Abhijan
5. Rasi, Navamsa and 16 other divisional charts with additional information including Arudas, Special lagnas and more
6. Vimshottari Dasa upto 6 levels
7. Planetary Details which include avatars of Maha Vishnu, Amsa, nature, governance, color, gemstone, metal, relationships, direction, elements and more.

Panchanga For March 2021
PANCHANGA FOR MARCH 2021 (Maasi/Kumbha - Panguni/Mina) (Phalguna - Chaitra*)

Dt	Day	Tamil Month	Dt	Lunar Month	Dt	Nakshatra	Ends	Paksha	Tithi	Ends	Yoga	Ends	Karana	Ends	Amirtathi	Ends
01	Mon	Maasi	19	Phalguna	17	Ultra Palguni	05:15	Krishna	Dvitiya	08:37	Sulam	08:28	Karaja	08:37	Amirtha	05:15
02	Tue	Maasi	20	Phalguna	18	Hasta	03:10	Krishna	Tritiya	05:47	Gandam	04:59	Vanija	05:47	Siddha	
03	Wed	Maasi	21	Phalguna	19	Chitra	01:06	Krishna	Chaturthi	03:00	Vrudhi	01:31	Bavam	16:24		
04	Thu	Maasi	22	Phalguna	20	Visakha	21:32	Krishna	Panchami	00:23	Vyaghataam	19:01	Balavam	03:00	Siddha	
05	Fri	Maasi	23	Phalguna	21	Anuradha	20:10	Krishna	Saptami	19:57	Harshanam	16:07	Kaulavam	13:40		
06	Sat	Maasi	24	Phalguna	22	Jyeshtha	19:08	Krishna	Ashtami	18:11	Vajram	13:29	Taithilam	00:23	Siddha	20:10
07	Sun	Maasi	25	Phalguna	23	Mula	18:28	Krishna	Navami	16:48	Siddhi	11:09	Karaja	11:09		
08	Mon	Maasi	26	Phalguna	24	Purva Ashada	18:06	Krishna	Dasami	15:46	Vyadhipadam	09:04	Vanija	22:01		
09	Tue	Maasi	27	Phalguna	25	Ultra Ashada	18:05	Krishna	Ekadasi	15:04	Variyan	07:15	Bavam	08:55	Siddha	
10	Wed	Maasi	28	Phalguna	26	Sravana	18:24	Krishna	Dwadasi	14:42	Parigham	05:43	Bavam	19:57		
11	Thu	Maasi	29	Phalguna	27	Dhanishta	19:04	Krishna	Trayodasi	14:42	Sivam	04:26	Balavam	07:01	Siddha	
12	Fri	Maasi	30	Phalguna	28	Satabhisha	20:08	Krishna	Chaturdasi	15:05	Siddham	03:28	Kaulavam	18:11		
13	Sat	Panguni	01	Phalguna	29	Purva Bhadrapada	21:35	Krishna	Amavasya	15:52	Sadhyan	02:48	Taithilam	15:04		
14	Sun	Panguni	02	Chaitra*	01	Ultra Bhadrapada	23:31	Sukla	Prathama	17:08	Subham	02:29	Taithilam	02:50	Siddha	18:24
													Karaja	14:42		
													Vanija	14:42		
													Vishthi	02:49	Siddha	
													Sakuni	15:05		
													Chatuspad	03:24	Marana	21:35
													Naga	15:52		
													Kimstughna	04:26	Amirtha	
													Bavam	17:08		

Panchanga For March 2021
PANCHANGA FOR MARCH 2021 (Maasi/Kumbha - Panguni/Mina) (Phalguna - Chaitra*)

15	Mon	Panguni	03	Chaitra*	02	Revati		Sukla	Dvitiya	18:51	Subhram	02:31	Balavam	05:56	Siddha
16	Tue	Panguni	04	Chaitra*	03	Revati	01:51	Sukla	Tritiya	21:00	Brahmyam	02:54	Taithilam	18:51	
17	Wed	Panguni	05	Chaitra*	04	Aswini	04:36	Sukla	Chaturthi	23:31	Mahendram	03:36	Vanija	07:52	Siddha
18	Thu	Panguni	06	Chaitra*	05	Bharani	07:39	Sukla	Panchami	--:--	Vydhruvi	04:31	Bavam	21:00	
19	Fri	Panguni	07	Chaitra*	06	Kritika	10:48	Sukla	Panchami	02:11	Viskumbham	05:34	Balavam	10:13	Siddha
20	Sat	Panguni	08	Chaitra*	07	Rohini	13:51	Sukla	Shasthi	04:49	Preeti	06:33	Taithilam	23:31	
21	Sun	Panguni	09	Chaitra*	08	Mrigasira	16:34	Sukla	Saptami	07:12	Ayushman	07:20	Vanija	12:50	Siddha
22	Mon	Panguni	10	Chaitra*	09	Aridra	18:41	Sukla	Ashtami	09:01	Saubhagyam	07:42	Bavam	02:11	
23	Tue	Panguni	11	Chaitra*	10	Punarvasu	20:04	Sukla	Navami	10:08	Shobhanam	07:34	Balavam	09:01	Siddha
24	Wed	Panguni	12	Chaitra*	11	Pushyami	20:36	Sukla	Dasami	10:25	Atigandam	06:45	Karaja	21:41	
25	Thu	Panguni	13	Chaitra*	12	Aslesha	20:19	Sukla	Ekadasi	09:49	Sukarmam	05:16	Vanija	10:08	Siddha
26	Fri	Panguni	14	Chaitra*	13	Magha	19:13	Sukla	Dwadasi	08:22	Dhriti	03:07	Bavam	22:24	
27	Sat	Panguni	15	Chaitra*	14	Purva Palguni	17:29	Sukla	Trayodasi	06:13	Sulam	00:21	Kaulavam	21:11	20:19
28	Sun	Panguni	16	Chaitra*	15	Ultra Palguni	15:16	Sukla	Chaturdasi	03:28	Vrudhi	17:27	Vanija	08:22	Marana
29	Mon	Panguni	17	Chaitra*	16	Hasta	12:44	Sukla	Pournima	00:19	Dhruvam	13:34	Bavam	19:23	
30	Tue	Panguni	18	Chaitra*	17	Chitra	10:04	Krishna	Dvitiya	17:28	Vyagharam	09:34	Taithilam	10:38	
31	Wed	Panguni	19	Chaitra*	18	Swati	07:26	Krishna	Tritiya	14:08	Harshanam	05:37	Vanija	20:55	
													Vishti	07:13	Siddha
													Karaja	17:28	
													Vanija	03:46	Siddha
													Vishti	14:08	

SIDDHANTIC CYCLE OF PRECESSION MATCHES WITH THE PALEOCLIMATIC DATA

Continued from page 30

These features suggest a helical or sinusoidal path of the Sun at an inclination that causes increase in solar forcings on the earth when the Sun moves through the mid region of the path and a decrease in forcing while around the turnings. The DO events are best explained in Indic model than in the Milankovitch model. The concentration of the DO events (Fig 8) in the mid-section of the equinoctial path comes as a revelation on why **Surya Siddhanta** expressed the motion of the equinox in segments of four each lasting for an average of 1800 years.

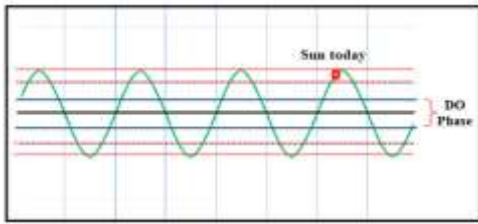


Fig 8: Hypothetical path of the Sun

The precession record (Table 1 in Part 1 of the series) showing faster movement around the mid-point, with steady slowing down until now and a sudden gradual acceleration in speed noticed very recently has no explanation in any scientific theory but only in the Siddhantic version of the movement of the equinoxes, as the Sun surges in a helical path. Further scope for testing this and developing newer insights from this, lies with science.

Conclusion

In summary, the Siddhantic concept of the equinoxes rejects the continuous precession theory of the western science and offers an alternate theory of both forward and backward motion of the equinoxes in a cycle of 7200 years. Three such cycles make a Yuga of Ayana that is observable within the band of solstices, known as Jambu Marga in **Mahabharata**. We are currently in the second cycle of the Yuga of Ayana which started at the end of the Ice Age that marked the lower limit of a cycle of eccentricity of the earth's orbit. Siddhantic version suggests a span of 1,44,000 years for this cycle, which is different from the Milankovitch cycle of eccentricity. When cross checked with paleoclimatic records, the Ayana cycles of Siddhanta match well, while Milankovitch cycles do not.

An off-shoot of this concept is the limited span of the polar shift. This is yet to be recognized by the scientific community, but well entrenched in the Indic society. The entire span of the polar shift lies within the stretch of Ursa Minor, known as Shishumara. The religious significance attached to this constellation and the star "Dhruva" (Polaris) at the tail of it are unmistakable evidence of a concept developed long ago through a series of observations and verifications.

Finally with the emerging trends in science in support of a curving path of the Sun along with the solar system causing a shift in its position with reference to

the distant stars, perceived as precession of the equinoxes, the Siddhantic theory of equinoxes comes to occupy the center stage offering newer insights for further studies. Based on the variations in the rate of trepidation of the equinoxes and Dansgaard-Oeschger events matching with the Ayana cycles, it is proposed that the Sun is taking a helical or sinusoidal path. While we await corroborative discoveries in this regard, what cannot be easily displaced is the time tested Indic wisdom of to and fro movement of the equinoxes.

Reference

- ¹ Tiruvilayadal Puranam by Paranjothi Munivar: 887 to 890
- ² Tiruvilayadal Puranam by Paranjothi Munivar: chapter 13
- ³ Tiruvilayadal Puranam by Paranjothi Munivar: chapter 18
- ⁴ Nakkeeranar, "Irayanar Kalaviyal Urai"
- ⁵ Nakkeeranar, "Irayanar Kalaviyal Urai"
- ⁶ Mahabharata: 3-224 <http://www.sacred-texts.com/hin/m03/m03224.htm>
- ⁷ Mahabharata: 3-219- 8 to 11
- ⁸ Ibid
- ⁹ Meltwater pulse 1A https://en.wikipedia.org/wiki/Meltwater_pulse_1A
- ¹⁰ Clark et al (1996) "Origin of the first global meltwater pulse following the Last Glacial Maximum" *Advancing Earth and Space Science* <https://doi.org/10.1029/96PA01419>
- ¹¹ Weber et al (2014) "Millennial-scale variability in Antarctic ice-sheet discharge during the last deglaciation" *Nature* DOI: 10.1038/nature13397
- ¹² Jayasree Saranathan, 2019, "Myth of the 'Epoch of Arundhati' of Nilesh Nilkanth Oak" chapter 13
- ¹³ Nunn et al (2015) "Aboriginal Memories of Inundation of the Australian Coast Dating from More than 7000 Years Ago" *Australian Geographer* <https://www.tandfonline.com/doi/abs/10.1080/00049182.2015.1077539?src=recsys&journalCode=cage20>
- ¹⁴ Reid et al (2014) "Indigenous Australian stories and sea-level change" USC Research Bank <http://research.usc.edu.au/vital/access/manager/Repository/usc:14264?queryType=vitalDismax&query=indigenous+australian+stories>
- ¹⁵ Weaver et al, 2003, "Meltwater Pulse 1A from Antarctica as a Trigger of the Bølling-Allerød Warm Interval" <https://science.sciencemag.org/content/299/5613/1709>
- ¹⁶ Clark et al (2009) "The Last Glacial Maximum" *Science* DOI:10.1126/science.1172873
- ¹⁷ https://en.wikipedia.org/wiki/Dansgaard%E2%80%93Oeschger_event
- ¹⁸ Bond, Gerard C.; Showers, William; Elliot, Mary; Evans, Michael; Lotti, Rusty; Hajdas, Irka; Bonani, Georges; Johnson, Sigfus (1999). "The North Atlantic's 1–2 kyr climate rhythm: Relation to Heinrich events, Dansgaard/Oeschger cycles and the Little Ice Age". *Mechanisms of Global Climate Change at Millennial Time Scales. Geophysical Monograph Series. 112. pp. 35–58. doi:10.1029/GM112p0035. ISBN 0-87590-095-X.*
- ¹⁹ Little Ice Age https://en.wikipedia.org/wiki/Little_Ice_Age
- ²⁰ Stefan Rahmstorf, (2003) "Timing of abrupt climate change: A precise clock" *GEOPHYSICAL RESEARCH LETTERS, VOL. 30, NO. 10, 1510, doi:10.1029/2003GL017115, 2003*
- ²¹ GISP is abbreviation of Greenland Ice Sheet Project.
- ²² Stephen et al (2012) "A re-examination of evidence for the North Atlantic "1500-year cycle" at Site 609" <https://doi.org/10.1016/j.quascirev.2012.08.008> *Quaternary Science Reviews, Volume 55, 8 November 2012, Pages 23-33*

THIS MONTH FOR YOU MARCH 2021

VARAHAMIHIRA

The Sun enters Pisces on 13th. Mercury enters Aquarius on 10th and enters Pisces on 31st. Mars remains in Taurus. Jupiter enters Aquarius on 29th. Venus enters Pisces on 15th. Saturn remains in Capricorn. Rahu and Ketu remain in Taurus and Scorpio respectively.



MESHA (Aries)

Ashwini Bharani
and Krittika 1

Sun till 13th, Mercury, Jupiter from 29th and Venus are favourable.

Professional matters should be treated with utmost caution. There can be multiple obstacles and only sustained efforts will help you get over them. You might have to look at taking the help of seniors and your mentors on important matters. You might have to find alternate options to get to your goals. It will be a good idea to discuss with co-workers to arrive at the best possible solution. Business activities are likely to face multiple challenges that can be overcome only with persistent efforts. It will be necessary to prioritize and avoid getting involved in unproductive activities. Internal bickering can cause hardship. Financial matters should be dealt with utmost care. Health will be good for most part of the month, barring a few minor ailments for which you should take precautionary measures. There will be some hindrance to domestic peace as there can be some incidents. It is important that you stay calm and do not take any hasty decisions. There can be some ill repute coming your way if you are not watchful. Avoid getting into any controversies. Youngsters should not be taking things easily and should use the help of mentors on important subjects.

Ashwini: There can be losses if you are not watchful. The workplace can pose challenges and you must put on a brave front. Domestic matters will require your patient handling of issues that may provoke you.

Bharani: There can be good progress for professionals despite the delays. Perseverance and making sure that

you take informed decisions can help you reach the set goal.

Krittika 1: Exercise caution on financial matters. There can be a tendency to jump to conclusions and take hasty decisions and this must be curtailed. Troubles and worries at home can torment you. Keep a watch on your temperament.



VRSHABHA (Taurus)

Krittika 2, 3, 4, Rohini
and Mrigshira 1,2

Sun, Mercury from 10th, Jupiter till 29th and Venus from 15th are favourable.

Professionals are likely to do well despite the frequent uphill tasks that can stare at you. A change of position is likely for some and it is for the good. There can be additional responsibilities that you might have to shoulder. You might find the lack of co-operation as a very prominent stumbling block to your progress. It will be important to revisit your strategy and look for outside support on important matters. Though you will be able to accomplish your goals, you might not be able to gain the recognition that you expect. Business professionals should try to keep a low profile as things may not move in the right direction. Try to stay focussed on executing your ongoing projects. Though you might be able to enjoy good health, it is best if you can take preventive care especially if you are chronic. You might not be able to deal with emotions that can overtake your pragmatic approach to resolving conflicts. It will be important that you keep away from trouble that can harm you and your loved ones. Youngsters are likely to get swayed into activities that are unproductive. Determination and sustained focus will be essential to get things back in shape.

Krittika 2,3,4: Some of your desires are likely to materialize. There can be important activities that can help you move ahead with your professional goals. Try to keep away from controversies.

Rohini: You might be able to capitalize your capability to get things going in adversity. There can be good progress if you are able to put in extra efforts. Domestic matters will cause some hardship and it is best that you keep your calm.

Mrigasira 1,2: Be careful about possible injuries. There can be some domestic matters that can go out of proportion unless you keep a watch on your temperament. The workplace will require your undivided attention.



MITHUNA (Gemini)

**Mrigasira 3,4, Aridra
and
Punarvasu 1,2,3**

Sun from 13th, Mercury till 10th and 31st, Jupiter from 29th, Venus till 15th and Ketu are favourable.

Professionals are likely to have a hectic time at the workplace. There might be a need to put in extra hours to reach your goals. Lack of co-operation will be evident, and you will have to work your way through. There can be important decisions that will require expert advice. Opposition can be prominent, and you will have to be cautious to stay away from controversies. You might be misled by unscrupulous elements and you should take additional efforts to verify your work artefacts. Business professionals should try to put in extra efforts. Dedicated efforts will be essential to make progress. There can be health issues if you are not watchful. Elders at home will require your attention and care. You might be able to resolve most of the domestic issues if you can keep away from hasty reactions. There can be some problems if you are not careful. You might not be able to get the support from your friends and you should not worry so much about the same. Youngsters can progress well if they are able to keep diversions away. Those of you planning to advance your prospects for further studies will have to put in extra efforts.

Mrigasira 3,4: You might have to learn to embrace change. Domestic and professional matters will require your undivided attention. Lack of interest and a dull mind can cause hardship. Pay attention to detail and keep you motivated.

Aridra: A change in the workplace environment can surprise you. You might have to be cautious on financial matters. Health will require attention, especially if you are chronic.

Punarvasu 1,2,3: Beware of deceit. Avoid speculation and keep a watch on your finances. There will be progress at the workplace only if you are able to stay focused. Distractions can hamper progress.



KATAKA (Cancer)

**Punarvasu 4, Pushya
and Aslesha**

Mars, Mercury from 10th, Jupiter till 29th, Venus and Rahu are favourable.

Professionals will have to be prepared to don additional responsibilities. There can be new activities that can keep you occupied. You might have to spend more time in activities that you are new to and a need for skill improvement will be pertinent. You might not be able to get support from co-workers and this can pose some challenges. Business professionals will be able to move ahead and create new opportunities. There can be a need to expand your scope of operations and you might be able to do well. Those of you involved in technology, arts and the like are likely to do better. There can be good health. Domestic matters are likely to keep you occupied and you might be able to make the best use of opportunities to socialize and make new friends. There can be a welcome addition to the family. You might find a newfound interest in philosophical activities and that can keep you occupied. The young at home are likely to seek your attention often. Youngsters should not get diverted in activities that can prove to be futile. Try to spend time with peers and associates who can help you learn.

Punarvasu 4: Domestic matters will be good and minor issues can get resolved with a little effort from your side. Professionals will have to put in extra efforts and do make sure that you do not overexert yourself.

Pushya: There can be a change in position for some of you. A new responsibility can be entrusted to you. You might have to face some challenges with issues concerning your siblings. Financial prudence will be essential.

Aslesha: There can be financial losses if you are not watchful. There can be good progress for you and your loved ones. The workplace will give you a conducive environment to demonstrate your creativity.



SIMHA (Leo)

**Makha, Poorvapalguni
and
Uttarapalguni 1**

Mars, Mercury till 10th and 31st, Jupiter from 29th, Venus from 15th, Saturn and Rahu are favourable.

Professionals will be able accomplish their goals but there can be delays. It will be important to make sure that you take informed decisions. Though there can be a visible lack of co-operation from associates, you will be able to progress. There can be new opportunities that can help in proving your mettle. You must be cautious not to overexert and should not take any hasty decisions. Business activities will be good and there can be opportunities for growth. It will be pertinent that you keep a watch on your commitment to timelines as lapses can prove costly. Financial progress is possible. Health will be good; however do take precautions not to overexert you. There will be good progress for you and your loved ones that can bring you cheer. You might be able to materialize some of your desires. You might be able to help your close friends or relatives. There can be some minor disputes and it would be important that you handle them with care. Youngsters should focus on their studies with substantial efforts. Tendency to delve into unproductive activities should be kept under check.

Makha: Health will require attention. Elders at home might need your undivided attention. Financial matters are likely to cause trouble if you do not pay attention. The workplace will help you learn new skills.

Poorvapalguni: There can be anguish as you might not be at peace with yourself. Professionals should try to keep a low profile and stay away from controversies.

Uttarapalguni 1: Health related issues should not be neglected. It is important that you avoid getting into controversies. Professionals can progress only with substantial efforts.



KANYA (Virgo)

**Uttarapalguni 2,3,4,
Hasta and Chitta 1,2**

Sun till 13th, Mercury from 10th, Jupiter till 29th and Ketu are favourable.

Professionals will be able to scale new heights with sustained efforts. There will be a need to put in additional efforts and unexplored activities can give you a good amount of learning and self-development. There will be support forthcoming from associates. You might have to rework your strategy often. Matters that involve financial decisions should be taken with care. Business activities will progress but only with additional efforts. There might be a need to rope in the help of experts on critical matters. Financial progress is possible, but you must be cautious as there can be delays. Health can be good. There can be good interactions with renowned personalities. You might be able to make new friends and this can help you change your perspective on many matters. Those of you with a philosophical inclination will be able to devote much time to such activities. Domestic matters should be peaceful, and you might be able to spend quality time with your loved ones. Anxiety on account of the young at home is likely. Youngsters can

do well only with a strong level of determination to accomplish their goals. You are likely to get distracted easily and this can hamper progress.

Uttarapalguni 2,3,4: There can be success for your endeavors. You will have to pay attention to health. Beware of activities that can cause an ill reputation. Keep a watch on your temperament.

Hasta: Though the time is ripe for you to progress, there can be a lackluster attitude that can come in the way. Try to keep your focus on the objectives and work with an optimistic outlook. You will be cheerful in the company of new friends.

Chitta 1,2: Fatigue can disrupt progress. You might not be able to focus on your goals and distractions can easily overtake your zeal to succeed. It will be wise to introspect and take corrective action.



THULA (Libra)

**Chitta 3,4, Swati and
Visakha 1,2,3**

Sun from 13th, Mercury till 10th and 31st, Jupiter from 29th and Venus till 15th are favourable.

Professionals will find the time rewarding if they are able to go that extra mile. There can be additional responsibilities that you will have to shoulder, and this can keep you occupied for most of the time. Your skills to multitask and handle objections will come handy. You will be able to create a reputation for yourself amongst your peers and associates. Business activities will require substantial inputs from experts and at times you may have to seek some external support. It will be important that you pay attention to fulfilling your existing contractual obligations. Financial prudence will be essential, and it is very important that you avoid unwanted expenses. Health will require some attention. It is best that you take preventive care. Domestic matters are likely to give you a challenging time. You might have to be cautious to keep away from disputes. There will be support forthcoming from close friends and it is important that you take their inputs seriously. Youngsters will be able to do well in their studies. There can be opportunities to interact and learn from the experts and it is important that you utilize this to your advantage.

Chitta 3,4: A change of place is likely. Your efforts might not yield the expected results, consistent efforts will be essential. Do not neglect any health-related concerns.

Swati: Avoid activities that can cause injuries. Domestic matters will require your attention. Professionals are likely to face delays and you must put in additional efforts. It is best to seek external support on important matters.

Visakha 1,2,3: There can be minor disputes that you should carefully avoid. There can be lack of co-operation at the workplace and you might have to manage things on your own.



VRSCHIKA (Scorpio)

**Visakha 4, Anuradha
and Jyeshtha**

Mercury from 10th, Venus and Saturn are favourable.

Professionals are likely to face a challenging time at the workplace. There can be legal hassles that you have to face if you are not watchful. There will be high expectations from seniors. It will be important to prioritize and manage your time and resources well. Though your capability to address issues will be well appreciated, the resolution might be far from a reality. Your persistent efforts will help you progress. There can be lack of co-operation and your outlook to reach out to unforeseen problems may not be well appreciated. Business activities can progress well and there can be a possibility of getting involved in new deals. Financial matters will require attention. Health can be normal. There can be good progress on the domestic front. It will be important for you to keep a calm mind and not overreact to situations. There can be opportunities to network and interact with renowned personalities. Tendency to turn to serious philosophical practice can surface. You might be able to renew your interest in one of your long-lost hobbies. Youngsters should be able to do well and gain some recognition. There can be opportunities to establish your credentials with the authorities and you must make the best of use of the same.

Visakha 4: Financial matters should be handled with utmost care. There can be displeasure on account of your loved ones. Professionals will have to strive hard to get to their goals.

Anuradha: There can be limited success for professionals. Your impatience can prove to be costly and you must learn to be perseverant. Those of you on the lookout for a match are likely to find one.

Jyeshtha: Financial prudence will be essential. There can be opposition both on the domestic and professional front. A change in strategy will be essential to get things going in the right earnest.



DHANUS (Sagittarius)

**Moola, Poorvashada
and Uttarashada 1**

Sun till 13th, Mars, Mercury till 10th and 31st, Jupiter till 29th, Venus and Rahu are favourable.

There can be a testing time for professionals. It might be essential for you to put in additional efforts. There can be delays and obstacles that you will have to counter with a deft handling of the situation. You might have to be patient in your approach. Lack of co-operation can cause some additional problems. Business professionals should be cautious as there can be losses. It is important that you weigh your options before taking any decisions. Plans for diversification or expansion should be postponed for the time being. Financial progress is possible, but you must be careful about probable losses. Health will require attention. It is important that you take precautions. There can be much trouble on the domestic front if you are not watchful. It will be important that you keep a calm mind in addressing issues. Your temperament can cause much trouble. You might not be able to make up your mind and this can cause distaste for your loved ones. Youngsters should be able to progress well if they are able to stay focussed with their goals. Avoid the tendency to take things easy and put in substantial efforts that can help you come out in flying colours.

Moola: Avoid getting into any hasty decisions. Losses are likely if you are not watchful. The workplace will demand a lot of your time and efforts. Results may not be forthcoming, but it is important that you stay determined.

Poorvashada: There can be opportunities for you to upgrade your skills and look for new assignments. You will get the support of associates in meeting your commitments. It will be wise to be diplomatic in your resolve to solve conflicts.

Uttarashada 1: There can be lack of interest in pursuing your goals. A lethargic outlook can overtake your zeal. It will be essential to keep yourself motivated. A change in mindset can help you progress.



MAKARA (Capricorn)

**Uttarashada 2,3,4,
Sravana
and Dhanishta 1,2**

Sun from 13th, Mercury from 10th, Jupiter from 29th, Venus and Ketu are favourable.

Professionals should be careful not to overstep and be patient. Your efforts will yield results but there can be delays. It will be important that you keep yourself together and address issues with a pragmatic approach. Take the help of experts on important matters. You will be able to garner the support of associates and this can help you accelerate. There will be a need to constantly improvise on your skills. It will be important that you pay attention to details as lapses can prove costly. Business professionals should make the best use of opportunities to grow their outreach and make new strategic partnerships. Financial matters should be treated with extra caution. Health will be good. As the time is accident prone, it will be wise to keep away from high-risk

activities. There can be some domestic matters that will linger even if you try to put in your best efforts. There can be a tendency to get into controversies. Youngsters can look forward to a smooth sail and there can be opportunities for you to excel in your studies. Those of whom willing to put in extra efforts can look forward to a scholarship.

Uttarashada 2,3,4: There can be an increase in your comforts. You might be able to achieve your milestones on time and there can be recognition for your efforts. Avoid complacency and keep the tempo on to achieve larger goals.

Sravana: Finances should be handled with care. Losses are likely. Professionals will be able to devote much time to improvise their skills and this can open new avenues.

Dhanishta 1,2: Health related concerns can cause some setback. Professionals should be weary of possible deceptions. It might be a good idea to take the help of experts on important matters.



KUMBHA (Aquarius)

**Dhanishta 3,4,
Satabhisha and
Poorvabhadrapada 1,2,3**

Mercury on 31st, Venus and Ketu are favourable.

Professionals will be able to do well despite the challenging times. There can be increased resistance amongst your associates, and this can be a stumbling block to get to your goals. Your undivided attention will be required, especially in matters that have a financial implication. It will be important to make informed decisions as acting in haste can disrupt progress. Business professionals will have to face some challenging situations as there can be internal matters that can cause a lot of conflicts. Financial matters should be handled with care as there is a possibility of deceit. Take the opinion of experts on important matters. Health can be good. There can be chances of injuries and it is best that you keep away from any high-risk activities. Domestic matters may not give you a cheerful outlook. It is important that you keep away from the tendency to jump into preconceived notions which can make you pick up quarrels often. Be watchful of situations that can cause ill repute to you. Youngsters will have to put in extra efforts to stay relevant. Tendency to ignore deadlines will hurt. It is best that you derive a good plan to focus on studies and stick to the timeline.

Dhanishta 3,4: Financial matters should be handled with care and avoid speculation. There can be disputes within family members. There can be trouble brewing at the workplace if you are not careful.

Satabhisha: There can be limited success for professionals. Diversions will be galore, and a strong focus will be required. It might be a good idea to avoid initiating any new activities for the time being.

Poorvabhadrapada 1,2,3: Be watchful of unwanted expenses. There can be a change in position and additional responsibilities can be thrust on you.



MEENA (Pisces)

**Poorvabhadrapada 4,
Uttarabhadrapada
and Revati**

Mars, Mercury till 10th, Jupiter till 29th, Venus, Saturn and Rahu are favourable.

Professionals will be able to move ahead and achieve their goals. Some of you will have to shoulder additional responsibilities. There can be praises for your good work. Though there seems to be smooth sail at the workplace, you will have to be adept in handling objections and get your way across to accomplish your goals. Business professionals will be able to do well and there can be ample opportunities for growth. It will be important to pay attention to meeting your goals on existing contracts as lapses can prove costly. Financial matters will turn out to be progressive and there can be good gains. Beware of minor ailments that can cause some hardship. There will be enough cheer on account of the domestic situation. There can be opportunities for you to network with friends and relatives. You might be able to spend quality time with your loved ones. Some of your desires can get fulfilled. You might be able to relive some of your nostalgic memories. There can be an innate desire to rekindle your lost hobbies. Youngsters will be able to shine well in their studies and gain accolades.

Poorvabhadrapada 4: You can find peace and happiness in the company of your friends and relatives. Professionals will find the need to improvise their skills.

Uttarabhadrapada: Some of your desires can materialize. You might be able to get into initiatives that can keep you occupied and at the same time give you a new learning experience. Support from associates will be forthcoming.

Revati: You might find yourself in the middle of controversies. Professionals will be able to progress well despite the strong opposition. Your persistent efforts will help you come through in flying colors.

THE ASTROLOGICAL **E**MAGAZINE

Ephemeris for March 2021

Nirayana Positions of Planets at 5.30 AM (IST)

Dt	Day	Sidereal Time *	Sun Ravi	Moon Chandra	Mars Kuja	Mercury Budha	Jupiter Guru	Venus Sukra	Saturn Sani	Rahu	Uranus	Neptune	Pluto
			☉	☾	♂	♃	♃	♀	♄	♁	♅	♆	♇
1	Mon	22:37:09	317 54 54	160 09 00	35 29	291 24	293 54	311 37	285 46	53 02	14 54	327 33	273 20
2	Tue	22:41:06	318 55 06	174 44 59	36 03	292 08	294 08	312 51	285 52	52 59	14 56	327 35	273 21
3	Wed	22:45:02	319 55 16	189 19 21	36 38	292 57	294 22	314 06	285 59	52 56	14 58	327 38	273 23
4	Thu	22:48:59	320 55 25	203 46 31	37 13	293 48	294 35	315 21	286 05	52 53	15 01	327 40	273 24
5	Fri	22:52:56	321 55 32	218 02 47	37 48	294 43	294 49	316 36	286 11	52 49	15 03	327 42	273 26
6	Sat	22:56:52	322 55 38	232 06 22	38 22	295 40	295 02	317 51	286 17	52 46	15 05	327 44	273 27
7	Sun	23:00:49	323 55 42	245 56 56	38 57	296 40	295 16	319 06	286 24	52 43	15 08	327 47	273 28
8	Mon	23:04:45	324 55 45	259 35 02	39 32	297 43	295 29	320 21	286 30	52 40	15 10	327 49	273 30
9	Tue	23:08:42	325 55 46	273 01 27	40 07	298 49	295 42	321 36	286 36	52 37	15 13	327 51	273 31
10	Wed	23:12:38	326 55 45	286 16 47	40 42	299 56	295 56	322 51	286 42	52 34	15 15	327 54	273 32
11	Thu	23:16:35	327 55 43	299 21 12	41 18	301 06	296 09	324 06	286 48	52 30	15 18	327 56	273 34
12	Fri	23:20:31	328 55 38	312 14 26	41 53	302 18	296 22	325 20	286 54	52 27	15 20	327 58	273 35
13	Sat	23:24:28	329 55 32	324 56 00	42 28	303 31	296 35	326 35	287 00	52 24	15 23	328 00	273 36
14	Sun	23:28:25	330 55 24	337 25 32	43 03	304 47	296 48	327 50	287 06	52 21	15 26	328 03	273 38
15	Mon	23:32:21	331 55 14	349 43 05	43 38	306 04	297 01	329 05	287 11	52 18	15 28	328 05	273 39
16	Tue	23:36:18	332 55 02	1 49 28	44 14	307 23	297 14	330 20	287 17	52 14	15 31	328 07	273 40
17	Wed	23:40:14	333 54 47	13 46 24	44 49	308 44	297 27	331 34	287 23	52 11	15 34	328 09	273 41
18	Thu	23:44:11	334 54 31	25 36 33	45 25	310 06	297 40	332 49	287 28	52 08	15 37	328 12	273 42
19	Fri	23:48:07	335 54 13	37 23 36	46 00	311 29	297 52	334 04	287 34	52 05	15 39	328 14	273 44
20	Sat	23:52:04	336 53 52	49 11 59	46 36	312 55	298 05	335 19	287 39	52 02	15 42	328 16	273 45
21	Sun	23:55:00	337 53 29	61 06 49	47 11	314 21	298 18	336 33	287 45	51 59	15 45	328 18	273 46
22	Mon	23:59:57	338 53 04	73 13 33	47 47	315 50	298 30	337 48	287 50	51 55	15 48	328 21	273 47
23	Tue	00:03:54	339 52 36	85 37 38	48 22	317 19	298 43	339 03	287 55	51 52	15 51	328 23	273 48
24	Wed	00:07:50	340 52 06	98 24 05	48 58	318 50	298 55	340 17	288 01	51 49	15 54	328 25	273 49
25	Thu	00:11:47	341 51 34	111 36 45	49 34	320 22	299 07	341 32	288 06	51 46	15 57	328 27	273 50
26	Fri	00:15:43	342 51 00	125 17 41	50 10	321 56	299 20	342 47	288 11	51 43	16 00	328 30	273 51
27	Sat	00:19:40	343 50 23	139 26 20	50 45	323 31	299 32	344 01	288 16	51 40	16 03	328 32	273 52
28	Sun	00:23:36	344 49 44	153 59 05	51 21	325 08	299 44	345 16	288 21	51 36	16 06	328 34	273 53
29	Mon	00:27:33	345 49 03	168 49 24	51 57	326 45	299 56	346 30	288 26	51 33	16 09	328 36	273 53
30	Tue	00:31:29	346 48 20	183 48 38	52 33	328 25	300 08	347 45	288 31	51 30	16 12	328 38	273 54
31	Wed	00:35:26	347 47 35	198 47 30	53 09	330 05	300 20	348 59	288 35	51 27	16 15	328 41	273 55

Ayanamsa on 1st March 2021 is 22 42 08

* Local Mean Noon Sidereal Time

All times are in local time for the respective cities

The Astrological eMagazine

Special Discount for bulk purchases by Astrological Organisations



Subscription Form

"Please enclose a Bank Draft in favour of **The Astrological eMagazine**"

Those of you, whose subscription to The Astrological eMagazine ends with this issue or the earlier issues, can kindly renew their subscriptions at the following rates.

One Year : Rs. 700/- Two Years : Rs. 1,350/- Three Years : Rs. 2,000/-
(US \$ 45 for 12 months subscription)

Please visit www.astrologicalmagazine.com for more information.

Speed Post and Courier Charges Extra

Name : Mr. / Mrs. / Ms.

Address :

.....

City State Pin code Country

E-mail : Telephone Mobile

Subscription from New Gift (Tick your Choice)

The Astrological eMagazine

101C, Sarathy Apartments, No. 48, 13th Cross, 8th Main, Malleshwaram, Bangalore-560 003.

Tel: + 91-80-65991845, +91-80-23313260

Web : www.astrologicalmagazine.com; Email : info@astrologicalmagazine.com

VASTU & Jyothisha Healing Solutions for Health, Harmony and Happiness

Globally sought after consultant
Bangalore Nirnanjan Babu offers you
expert advice on your horoscope
and your home.



Bangalore Nirnanjan Babu



Ensure optimised energised
harmony of homes, corporate
offices, apartments, commercial
and educational institutions,
layouts, landscapes and interiors.

CONTACT US FOR CONSULTATIONS AND ONLINE CLASSES

 **+91-98440 13335**

 **www.nirnanjanbabu.com • www.astrologicalmagazine.com**

If undelivered, return to:

B. Nirnanjan Babu
CEO, The Astrological eMagazine
201D, Sarathy Apartments, 48, Malleswaram,
Bangalore - 560 003.
